

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

95784895

95 NOV -7 PM 12:35  
RECORDING 23.00  
MAIL 0.50  
# 95784895

~~AND WHEN RECORDED TO BE~~  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK**  
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **10/19/95**  
executed by **LAWRENCE W. BYRNE, BACHELOR**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, ILLINOIS 60515**  
and recorded in Book/Volume No. \_\_\_\_\_

95784894

\_\_\_\_\_, page \_\_\_\_\_, as Document No.  
County Records, State of **ILLINOIS**

described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:  
**2236 W. CHARLESTON STREET CHICAGO IL 60647**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On 10/19/95 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**  
known to me to be **VICE-PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

\_\_\_\_\_  
PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

*Carol M. Kochan*  
BY: **CAROL M. KOCHAN**  
ITS: **VICE-PRESIDENT**

Notary Public

*Lisa Clare Moll*

County DuPage

My Commission Expires

3-26-97



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



*of car*

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Square  
Suite 120  
Schaumburg, Illinois 60173

SBI-95-1178

14-31-125-027

LOT 44 IN BLOCK 14 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION