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Recording requested by / Return to:
Peelle Management Corporation (90384)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

9578195

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0370948 Inv#: 0007662962
1st LN#: 0007662962 2nd LN#: 696006

11/07/95

0019 MCH 14:28
RECORDIN 4 23.00
95784959 #

11/07/95

0019 MCH 14:28

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

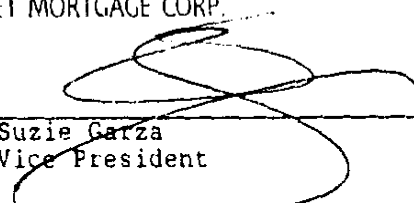
FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation (Assignee)
3100 Travis Street, Houston, TX 77006
Said mortgage is recorded in the State of IL, County of Cook
on 11/03/93 as Instrument/series/file: 93-890079
Original Mortgagor--: William E. Hultman, Denise M. Hultman*
Original Mortgagee--: FLEET MORTGAGE CORP.

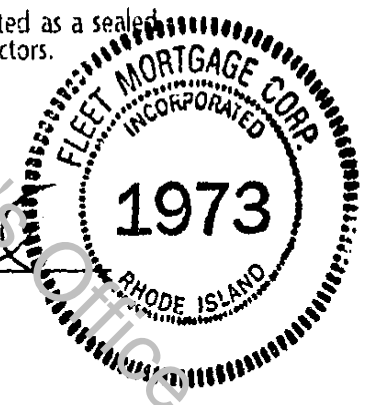
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President

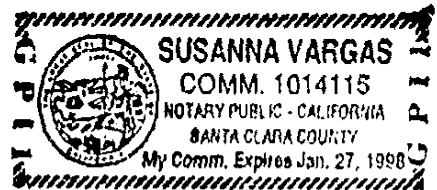
COOK COUNTY
RE
JESS Inge Knoespel
BRIDGE Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

95781959

Loan # : 0007662962 (12-031)

Tax ID #: 12-12-310-066

Date of mortgage: 10/27/93

Property Address: 5055 N. Ottawa, Chicago, IL 60656

*A/K/A DENISE M. BILLIC-HULTMAN

LOT 26 IN ORIOLE PARK COUNTRYSIDE, A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE CHINA PRINCIPAL MERIDIAN (EXCEPT PART CONVEYED TO COOK COUNTY, ILLINOIS FOR HIGHWAY PURPOSES) IN COOK COUNTY, ILLINOIS.

95781959

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