

95785984

72-0125666/0125690 LE 41955

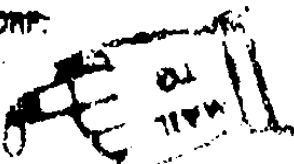
Recording Requested By:
NATIONSCREDIT FINANCIAL SERVICES CORP.

When Recorded Mail To:
NATIONSCREDIT FINANCIAL SERVICES CORP.

TCF Bank Illinois

1420 Kensington #320

DEPT-01 RECORDING \$23.50
T00009 TRAN 9261 11/14/95 12:45:00
#3539 : RH *--95--785984
COOK COUNTY RECORDER



RECORDED Oakbrook, IL 60521 LOAN # C38342456

attn: Edie

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that NATIONSCREDIT FINANCIAL SERVICES CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: M. C. Ratcliff and Christine Ratcliff, Husband and Wife

Original Mortgagee: Beneficial Construction Company

Dated: 06-01-1991

Date Recorded: 08-01-1991

Book:

Page:

Document/Instrument #: D *-91-389190

Property Address: 821 North Lockwood; Chicago, IL. 60651-2802

County: COOK PIN# 16-04-330-015

State: ILLINOIS

SEE ATTACHED EXHIBIT 'A' HERETO AND MADE A PART HEREOF:

NATIONSCREDIT FINANCIAL SERVICES CORPORATION, Successor in Interest to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

By P. B. Nicolin
P. B. NICOLIN, SENIOR VICE PRESIDENT

Dated: 9/29/95

Wrong Seal

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COMMONWEALTH OF PENNSYLVANIA
COUNTY OF LEHIGH

On the 29th day of September, A.D. 1995, before me, JANE E. LONG, the undersigned officer, personally appeared P. B. NICOLIN, who acknowledged him self to be the SENIOR VICE PRESIDENT of NATIONSCREDIT FINANCIAL SERVICES CORPORATION, a corporation, and that he as such SENIOR VICE PRESIDENT being authorized to do so, executed the foregoing Release of Mortgage for the purposes therein contained by signing the name of the corporation by himself as SENIOR VICE PRESIDENT.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Jane E. Long
Notary Public

My Commission Expires

NOTARIAL SEAL
JANE E. LONG, Notary Public
Allentown, Lehigh County, PA
My Commission Expires Jan. 13, 1997

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LOT 21 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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