

# UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

JAMES F. KIRK  
ATTORNEY AT LAW  
7646 W. 153rd ST  
ORLAND PARK, IL 60162

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

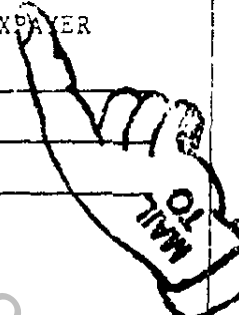
11/08/95

0003 MCH 9:31  
RECORDIN 4 23.00  
MAIL 4 0.50

NAME & ADDRESS OF TAXPAYER

11/08/95

95785003 H  
0003 MCH 9:31



95785003

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Thomas L Shimko, Jr and Gayle Rewers Shimko, His Wife

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 9th day of December, A.D. 1991, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records on page, as document No. 91658354, and in book of records on page, as document No. to the premises therein described as follows, to wit:

Lot 329 in Orland Golf View Unit No. 5, being a subdivision of part of the East 1/2 of the Northeast 1/4 of section 14, township 36 north, range 12, east of the Third Principal Meridian, in the Village of Orland Park, in Cook County, Illinois.

Permanent Index Number: 27-14-216-030 Volume 146

Property Address: 8035 Anne Drive, Orland Park, IL 60462

situated in the village of Orland Park County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 3rd day of November, A.D. 19 95

95785003

By Martin J Connolly Vice President  
A. J. SMITH FEDERAL SAVINGS BANK

Attest Donna J Sendra Corporate Secretary

RELEASE DEED

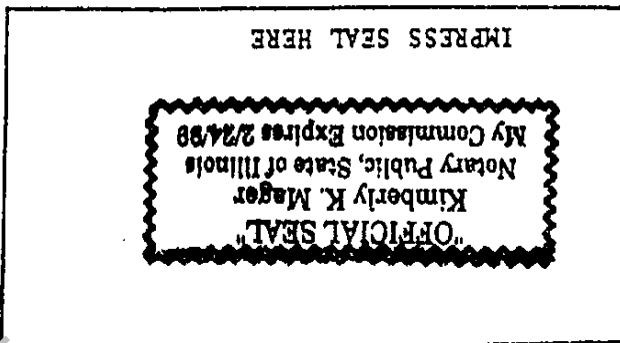
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

COOK  
REC  
1995  
PRIDGEMAN

Property of Cook County Clerk's Office  
20058256



IMPRESS SEAL HERE

"OFFICIAL SEAL"  
Kimberly K. Mager  
Notary Public, State of Illinois  
My Commission Expires 2/24/98

This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 3rd day of November 1995.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J. Connolly Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Donna J. Sendra Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK