Thefand by when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd. #200 Burbank, California 1004 Burbank, California ASM#: 944189 GE# : 719944183

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

> 11-07-95 14:41 RECORDING 23.00 MAIL 0.50 95785032

ASSIGNMENT OF MORTGAGE

Inv/Pool:FHLM

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mcrtgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 07/11/92, made by THOMAS F.BRINKMAN RICHARD S.KOPPEL to HOUSEHOLD BANK, F.S.D. and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 92544997 upon the property situated in said State and County as more fully 750 OFFICE described in said mortgage or herein to wit:

W HYACINTH DR commonly known as:10243 ORLAND PARK, IL 60462

SEE EXHIBIT 'A' ATTACHED

dated 09/14/95 AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by NORMAN NOVITSKY this 14th day of September, 1995 of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public



Property of Cook County Clerk's Office

EXHIBIT 'A'

The state of the s

LOT 14 IN BLOCK 8 IN ORLAND HILLS GARDEN NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5,1958 AS DOCUMENT NUMBER 17226535, IN COOK COUNTY, IL. PIN:27-09-309-007

Property of County Clark's 95755032



Property of Cook County Clerk's Office

