UNOFFICIAL COP\$5785033 when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., 01200

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Burbank, California, 94564 ASM#: 949049 719949042 GE#: Inv/Pool:FHLM

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COOK COUNTY 7 RECORDER

RECORDING MAIL. 0.50

ASSIGNMENT OF MORTGAGE

JESSE WHITE

95785033

ROLLING MEADOWS

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTE BANK OF FLORIDA a Florida Corporation

whose address is c/o 15 South 20th Street, Birmingham,

Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therson to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 04/11/94, made by

STEVEN L.R.POLZAK & EVELYN E.POLZAK

to CARLTON MORTGAGE SERVICES

and recorded in the Recorder or Registrar of Titles of County, Illinois in Book Page

as Instr# 94348362

upon the property situated in said State and County as more fully Cont's Office described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:18802 SOUTH MORGAN AV

HOMEWOOD, IL 60430

dated 09/14/95 AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by NORMAN NOVITSKY this 14th day of September, 1995

of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOYAL COMM. #1056249 NOTARY PURE C - CALIFORNIA LOS AMBRUES COUNTY My Commil Express Form 18, 1999

MARIA P. SANDOVAL

Notary

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

EXHIBIT 'A'

LOT 5 IN BLOCK 8 IN HOMEWOOD TERRACE UNIT NO.1, BEING A SUB-DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL., ON JANUARY 18, 1961, AS DOCUMENT NUMBER 1960782.

PIN: 32-05-402-005

Proberty of Cook County Cless 785033



## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

