

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

95785126

From Title  
CH 322913

PARTIAL SATISFACTION  
AND RELEASE OF MORTGAGE

11/08/95

0011 MCH 11:39  
RECORDING 27.00  
MAIL 0.50  
95785126 #  
0011 MCH 11:39

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION  
1350 East Sibley - Dolton, Illinois 60419

11/08/95

STRAIGHT

Loan No. 420

a Corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of One dollar and for other good and valuable consideration

Dollars (\$ 1.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM UNTO LASALLE NATIONAL BANK, AS TRUSTEE, TRUST DATED JAN. 11, 1978 AND KNOWN  
of the County of COOK /AS TRUST NO. 53757 and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of AUGUST ; A.D. 19 92 , and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS , in book  
of records, on page , as document No. 92 674 453 , and a certain Assignment  
of Rents dated the 27TH day of AUGUST , 19 93 , and recorded in the Recorder's  
Office of COOK County, in the State of ILLINOIS , in

book of records, on page , as document No. 92 674 454 , to a portion of the  
premises therein described as follows, to-wit:

UNIT 21-2F ; IN BAYTHORNE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BAYTHORNE, A SUBDIVISION OF THE NORTH  
WEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NO. 88 462 135 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS KNOWN AS: 21-2F; 3047 ELAINE CT.; FLOSSMOOR, IL. 60422

situated in the VILLAGE of FLOSSMOOR , County of COOK and  
State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging and  
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to  
discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to  
release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said  
Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid  
thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of  
Rents and the note therein mentioned.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

5TH day of SEPTEMBER A. D., 19 95

ATTEST:

*Susan M Link*  
.....  
SUSAN M. LINKUS  
Secretary

*Carole J Lewis*  
.....  
BY CAROLE J. LEWIS  
President

STATE OF ILLINOIS  
COUNTY OF COOK

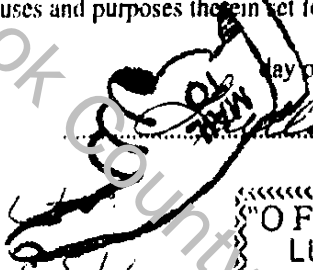
} ss. I, Luella M. Kolosh the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_



Notary Public

THIS INSTRUMENT WAS PREPARED BY: *dma*  
*LUELLA M. KOLOSH*  
*CALUMET Fed SAVINGS 1350 E. S. 61st*  
*Dolton IL 60419*

OFFICIAL SEAL  
LUELLA M. KOLOSH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/3/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95785126

Notary's Office