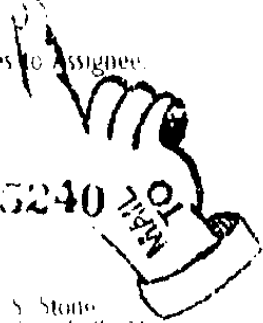


UNOFFICIAL COPY

Recording requested by / Return to:
Pacelle Management Corporation (90384)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95785240



"Box C"

BATCH
2 of 2

11/08/95

0017 MCH 14:18
RECORDIN # 23.00

11/08/95

95785240 H
0017 MCH 14:18

Prepared by R. S. Stone
P.O. Box 1710, Campbell, CA
Pool 0370911 Inv# 0007652774
1st LN# 0007652774 2nd LN# 694263

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign and set over the described mortgage, together
with the certain notes(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MILLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 10/22/93 as Instrument/series/file: 93-853081
Original Mortgagor-- David W. Jenkover, Karen A. Jenkover
Original Mortgagee-- FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

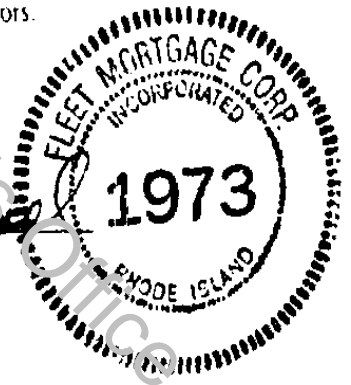
IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995
FLEET MORTGAGE CORP.

COOK COUNTY

By:
Suzie Garza
Vice President

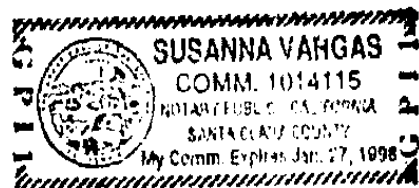
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.,

Notary: Susanna Vargas
My Commission Expires January 27, 1998



519

FINAL A.11 Fleet384 90384 2 100495 GNM 12-031 R. Cook 114

95785240

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

11/10/2011 10:00 AM

Loan # 0007552774 (12031)

95785240

Tax ID #: 19-33-210-012

Date of mortgage: 10/14/23

Property Address: 8045 South La Clair, Burbank, IL 60459

LOT 19 IN BLOCK 19 IN LOMACOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95785240

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