

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

95785262

95 NOV -8 PM 2:12

Loan No. 0095785262

COOK COUNTY  
RECORDER  
**JESSE WHITE**  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95785262

Commonly known as:

229 STONEHURST  
ELGIN, IL 60120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/27/95 executed by DALE R. PENNINGTON, A WIDOWER

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 1026 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, page (95785261), as Document No.

COOK County Records, State of IL on Real estate legally described as follows:  
LOT 364 OF PARKWOOD UNIT 4, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 16, 1973 AS DOCUMENT 22327771, IN COOK COUNTY, ILLINOIS.  
P.I.N. #06-18-215-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/27/95

Witness:

Witness: ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF DUPAGE )ss.

On 10/27/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free and deed of said corporation.



(Official Seal)

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

95785262

23.50  
23.25