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95785269

95 NOV -8 PM 2:12

Prepared by &
 RECORD AND RETURN TO:
 Banc One Mortgage Corp
 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
 1600 E NORTHERN STE 210
 PHOENIX, AZ 85020 V784
 LOAN# 59105782

COOK COUNTY
 RECORDER
 JESSE WHITE
 ROLLING MEADOWS
 ASSIGNMENT OF MORTGAGE

RECORDING 23.00
 MAIL 0.50
 # 95785269

For in consideration of certain moneys in hand paid and other good and valuable consideration received, the undersigned, ACTION MORTGAGE INC. having its principal place of business at 606 N. ADDISON RD. VILLA PARK IL., do hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its principal office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 10-30-95 and executed by ANDRZEJ PRZYBLSKI AND GRAYNA PRZYBLSKI, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned, as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 95785268 as document number 1 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 17-16-205-009

Property Address: 490 W BERKLEY LANE HOFFMAN ESTATES, ILLINOIS 60194

Dated at _____ as of this 30 day of OCTOBER 19 95

Assignor: ACTION MORTGAGE INC.

By: atef said Attest V. Patel

Is: ATEF SAID, PRESIDENT vs V. PATEL, LOAN OFFICER

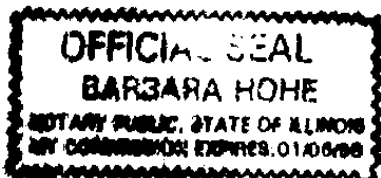
State of ILLINOIS
 County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ATEF SAID and V. PATEL, respectively of ACTION MORTGAGE INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30 day of OCTOBER 19 95

Barbara Hohe
 Notary Public BARBARA HOHE

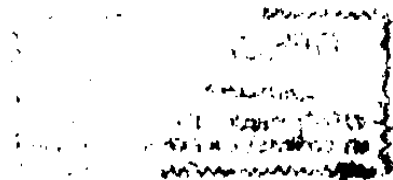
Instrument prepared by 95785269



23.50
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Property of Cook County Clerk's Office



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CONTENTS

LOT 218 IN BLOCK 118 IN HOFFMAN ESTATES DC, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NW 1/4 (THE LAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED JULY 15, 1967 AS DOCUMENT 17896748 IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 07-16-305-009

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