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WHEN RECORDED MAIL TO: Warren W. Walls Sharon M. Walls 6419 W. 88th St Oak Lawn, Il 60453 CMC# 1137876

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, TU 60453 FBBT4

30.15.33

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Ill. nois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Warren W. Walls and Sharon M. Walls Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7-9-92 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A , as Document No. 92505787 , to the premises therein described as follows, situated in the County of Cook State of Illinois to wit.

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Esta	te Index No.(s) ₂₄₋₀₆₋₂₀₄₋₀₁₆₋₀₀₀₀	VIOLOGIOUS
Witness Our nand(s) of <u>october</u> 19 ₉₅	and seal(s), this 24th day	RECORDER JESSE WHITE
	David W. Silha Asst. Vice President	MARKHAM OFFICE
	Mary Rikani Asst. Secretary	35783349
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STATE OF ILLINOIS) SS COUNTY OF COOK

On this 24th day of october ,1995 , before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. de.

Counting Carrier Carrier

" OFFICIAL SEAL LINDA K. CAATHOFF NOTABLE TO JE OF ILLINGS TOOMY SECTION FOR HES 97,0780

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95753349

DOOR OR LOT 3 IN BLOCK 11 IN RIDGELAND PARA ADDITION, A SUBDIVISION OF THAT PART LYING EAST OF AND ADJOINING CUNTER LINE OF NEENAH BROCK OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 352 FEET OF THE EAST 620 FEET OF SAID NORTH 1/2) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID CENTER LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTARCE OF 758 FEET WEST OF THE NORTHEAST CORNER TO A POINT ON THE SOUTH LINE OF SAID NORTH 1/2 OF 15 - 16/7 S OFFICE THE NORTHEAST 1/4 OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office