

UNOFFICIAL COPY

Prepared by

A. KEVIN HALL
515 NORTH STATE STREET-SUITE 2120
CHICAGO, ILLINOIS 60610

95786429

and When Recorded Mail To

AMERICA'S MORTGAGE CENTER, INC.
515 NORTH STATE STREET-SUITE 2120
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
7:00:12 TRAN 7620 11/14/95 11:45:00
#5551 & CG *-95-786429
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1995
executed by RICHARD BLIESE AND
NINA BLIESE HUSBAND AND WIFE
to AMERICA'S MORTGAGE CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 515 NORTH STATE STREET-SUITE 2120 95786428
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows:

Commonly known as 1700 EAST 56TH STREET-UNIT #2606, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICA'S MORTGAGE CENTER, INC.

On AUGUST 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared A. Kevin Hall

known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that the undersigned said instrument to
be the free and lawful act and deed of said corporation.

Notary Public
My Commission Expires May 13, 1996 County,

My Commission Expires

By: A. Kevin Hall
Its: President

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

95786429

7565237 F2 B23

1200 DP

UNOFFICIAL COPY

DPS 049

95796429

Property of Cook County Clerk

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK TWO PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 94779999, COOK COUNTY, ILLINOIS.

UNIT NUMBER 2606 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 1

RIDER - LEGAL DESCRIPTION