95786474

Loan No. 3450236

When recorded mail to: JOSEPH RUNTZ. 40 ELENI ATHAS, ATTY
33 N. DEARBORN Suite 1570 Chicago FL 60602

DEPT-01 RECORDING

T#0012 TRAN 7623 11/14/95 12:21:00

\$5598 + CG *-95-786-74

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Bank Unled of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 23, 1993, and recorded/registered in the office of the Recorder of Deeds/legistrar of Titles of COOK County, Illinois, as document 03053872, releases, conveys and quit claims unto JOSEPH F. RUNTZ AND GAIL S. RUNTZ, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 2150-101F IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-27-200-053-1037 Prop- 2150 Bouterse

PARK Rudge, St. 60058

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized criticer and its corporate seal to be hereunto affixed this date, October 11, 1995.

Bank United of Texas FSB

75723935 95045889

Don C. Broussard

Vice President

BOX 333-CTI

1. 写在 1884年 1986

Property of County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the andersigned, a Notary Public in and for said County, in the State aforenaid, DO HEREBY CERTIFY THAT Don C. Broussard.

Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial smal this date, October 11, 1995.

PAM WHITE

DESTAIN PUBLIC

STATE OF TEXAS

My Comm Exp. 10-4-97

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

Proberty of Coot County Clert's Office



IN WITNESS WHEREOF, the said DEERFIELD FEDERAL its corporate seal to be alfixed, and these presents to be Secretary, this6THday ofOCTOBER_	L SAVINGS AND LOAN ASSOCIATION has hereunto caused be signed by its Vice President, and attested by its Assistant
	DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION Vice President Assistant
	KAREN 1. JAEGERS Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

"OFFICIAL SEAL"
PAMELA L. HELKE
NOTARY FUBLIC, STATE OF S

STATE OF ILLINOIS. St. COUNTY OF LAKE St.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the fice and voluntary act of said Association for the uses and purposes Merein set forth.

Given under my hand and Notatial Soni
Given under my hand and Notarial Seal Notary Public 12 You Ct Add College
Date OCTOBER 6. 1395
My Commission expires: 0./18/99
······································

NAME RONARD Johnson

ADDRESS 5727 N. MELVINA

CITY AND
STATE Chicago De. 60646

ADDRESS OF PROPERTY:

5727 N. MELVINA

CHICAGO, IL. 60646-6121

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.

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