

UNOFFICIAL COPY

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95786476

TRANSFER/RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

That the FEDERAL SAVINGS BANK a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the full payment of all indebtedness mentioned in a certain FHA Mortgage dated January 22, 1992, recorded in as Document Number: 92048143, in the Recorder's office in Cook County, Illinois, indebtedness originally having been owed by Sigilfredo Souchet, unmarried and Frank A. Rossbank, a married person, to Rockford Mortgage Co., Inc., by a lien on the following property located in Cook County, Illinois:

*250000
2200 per*

LOT 34 IN BLOCK 2 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SEE ATTACHED SUPPLEMENT TO FIRM COMMITMENT WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART HEREOF. SEE ATTACHED ADDENDUM PROVISIONS PERTAINING TO ADVANCES ARE CONTAINED IN THE REHABILITATION RIDER WHICH IS ATTACHED TO THIS MORTGAGE, AND MADE A PART HEREOF.

7562734 7 95033457 SP

said lien on the property above mentioned is hereby released and discharged in full this 19TH day of October, 1995.

In Testimony Whereof, said FEDERAL SAVINGS BANK by its Vice President, who is authorized by its By-Laws has hereunto signed its corporate name on this 19TH day of October, 1995.

FEDERAL SAVINGS BANK

By Larkin Adamson
Larkin Adamson
Vice President

DEPT-01 RECORDING \$25.00
T#0012 TRAN 7623 11/14/95 12:21:00
\$5600 \$ CG *-95-786476
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

*Mail to SIGILFREDO Souchet
3336 W. Pierce
Chicago, IL 60651*

BOX 303-CT1

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11/14/2013

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENT

State of Arkansas)
SS)
County of Pulaski)

On this 19th day of October, 1995, before me Mary Ann Leet, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Larkin Adamson, to me personally well known, who stated that they were the Vice President of the FEDERAL SAVINGS BANK a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation. and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 19th of October, 1995.



Mary Ann Leet
Notary Public

My commission expires:

September 8, 2002

CERTIFICATE OF RECORD

State of _____)
SS)
County of _____)

I, _____, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____, A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded, with the acknowledgements and certificated thereon in Record Book _____, Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, this _____ day of _____, 19____.

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STREET ADDRESS: 3226 W PIERCE, (60651)
CITY: CHICAGO, COUNTY: COOK

TAX NUMBER: 16-02-202-020-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 2 IN PIERCE'S HUMBOLT PARK ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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