

UNOFFICIAL COPY

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PARTIAL RELEASE
RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
**SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO** a corporation existing under the
laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto **BANK ONE JA GRANGE P/K/A**,

**FIRST ILLINOIS BANK AND TRUST, AS TRUSTEE UNDER
TRUST AGREEMENT DATED MAY 6, 1992 AND KNOWN AS
TRUST NUMBER 10419**

DEPT-01 RECORDING 427.50
140011 TRAR 5338 11/14/95 11:46:00
45240 & RV # - 95 - 786690
COOK COUNTY RECORDER

FIRST AMERICAN TITLE INSURANCE of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . . . 2ND . . . day of . . . **AUGUST** . . . , A.D. 19 **93** . . . and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. . . **93671505** . . . and a certain Assignment of Rents dated the . . . 2ND . . . day of . . . **AUGUST** . . . , A.D. 19 **93** . . . and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94198037** . . . to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its

ASST. Secretary this **26TH** day of **OCTOBER** A.D. 19 **95**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: **NORALEE COOSSENS** **ASST. VICE** President
Attest: **PATRICIA WEBBER** **ASST.** Secretary

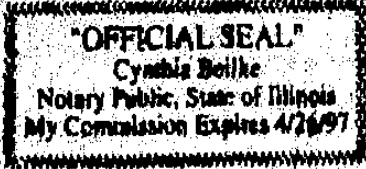
STATE OF ILLINOIS }
COUNTY OF COOK } SS

CYNTHIA BEILKE

a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that **NORALEE COOSSENS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **PATRICIA WEBBER** personally known to me to be the **ASST.** Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **26TH** day of **OCTOBER** A.D. 19 **95**

Cynthia Beilke

NOTARY PUBLIC

A. J. B. D. R.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

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BOX 404

Release of Mortgage
BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TO
Kathy Grant
17707 Mayher Drive
Orland Park, IL 60462

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By Helaine J. McLean
Loan # 70-10923-7
(MGM Servicing)

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 23 IN ORLAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 23, 85.77 FEET; THENCE DUE NORTH 6.94 FEET; THENCE NORTH 45°08'58" EAST 63.58 FEET TO A POINT OF BEGINNING LYING ON SOUTHEAST EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 44°55'37" WEST, ALONG SAID CENTER LINE AND ITS SOUTHEAST AND NORTHWEST EXTENSIONS, 71.00 FEET; THENCE NORTH 45°08'58" EAST 33.52 FEET THENCE SOUTH 44°51'02" EAST 71.00 FEET; THENCE SOUTH 45°08'58" WEST 33.42 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2376 SQUARE FEET THEREIN.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN THE PLAT OF ORLAND WOODS PLANNED UNIT DEVELOPMENT, RECORDED ON MAY 11, 1994 AS DOCUMENT 94422384 AND AS CONTAINED IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNES OF ORLAND WOODS TOWNHOUSE ASSOCIATION, RECORDED NOVEMBER 17, 1994, AS DOCUMENT 94978619.

06359296

PROPERTY ADDRESS: 17707 MAYHER DRIVE
ORLAND PARK, ILLINOIS 60462

PERMANENT INDEX: 27-31-100-014-0000
27-31-100-015-0000