## **UNOFFICIAL COPY**



## TRUSTEE'S DEED

This indenture made this 2nd day of November, 1995, between THE CHICAGO TRUST COMPANY, a corporation of Illinois, as Trustee funder the provisions of a deed or deads in trust, duly recorded and delivered to said company in purguance of a trust agreement dated the 14th day of December 19.87, and known as Trust Number 1855.

first part, and
Brett Kirner and John Miller
as Tenants in Common.

party of the

95786836

DEP1-01 RECORDING

\$23,50

. f\$0001 [RAN 0845 11/14/95 12:10:00

16050 + DT \*-95-786836

COOK COUNTY RECORDER

Reserved for Recorder's Office

95-952

whose address is: 16 Bittersweet Drive, Woodridge, 111 hois 60517

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (#10.00).

AND DTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, illinois, to wit:

LOT 5 IN LOT 7 IN SUBDIVISION OF LOTS 7 AND 8 IN ASSESSORS DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable; covenants, conditions and restrictions of record; building lines and easements, if any; encroachment of brick building north and adjoining by approximately 0.97 feet

Permanent Tax Number: 14

14-29-317-023

tagether with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

F. 154 R. 11/95

95786836

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

	THE CHICAGO TRUST COMPANY,	
600	as Trustee as Aforesaid	
SEAL SEAL	By: Namas Und Assistant Vice President	
5786836 5786836	Attest: Assistant Secretary	upod_
State of Minois County of Cook		
Assistant Vice President and Assistant Secreta known to me to be the same persons whose nar President and Assistant Secretary, respectively signed and delivered the said instrument as the Company for the uses and purposes therein set that the said Assistant Secretary, as custodian of	County and State afcresaid, do hereby certify, that ary of THE CHICAGO TRUST COMPANY, ones are subscribed to the foregoing instrument as so in participation and acknowledge and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and voluntary act and the corporate seal of said Company, caused the corporate seal of said Company.	Grantor, personally uch Assistant Vice wledged that they luntary act of said ere acknowledged porate seal of said
Given under my hand and Noterial Seal this	2nd day of November, 1995	Date
"OFFICIAL SEAL" Nancy E. McKiernan Notary Public, State of illinois My Commission Expires 10:12:97 PROPERTY ADDRESS:	William Public	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2448 N. Greenview, Chicago, Illinois		
The state of the s	This instrument was prepared by:	
A Company of the Comp	Melanie M. Hinds The Chicago Trust Company 171 N. Clark Street ML09LT Chicago, IL 60601-3294	10.1 2 10.1 10.1 2
AFTER RECORDING, PLEASE MAIL TO:		A D P P A
NAME LORRAINE V. FORTELKA		
ADDRESS PO. Box 484 CITY, STATE bela Zunich	01. 11VE 1 3 2 5 6 10 19	63 1 AGH
CITY, STATE VALUE COURSE	ATE OF ILLINOIS -	