

MAIL TO:

Michael D. Porter
17000 Garbancro Dr.
Skokie, IL 60077

NAME & ADDRESS OF TAXPAYER

Michael D. Porter
17000 Garbancro Dr.
Skokie, IL 60077

95786882

- . DEPT-01 RECORDING \$23.50
- . F40001 TRAN 0848 11/16/95 13:41:00
- . \$6100 + JPI #--95-786882
- . COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael D. Porter and Dawn M. Porter, His Wife

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 29th day of May, A.D. 1992, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page , as document No. 92380507, and in book of records on page , as document No. , to the premises therein described as follows, to wit:

Lots 5 and 6 in Block 1 on South Homewood, a sub. of all that part of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ lying between Illinois Central Railroad on the West and Chicago and Vincennes Public Highway on the East and between the North line of said South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and a line 902 feet North of and parallel to the South line of said South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 6 Township 35 North Range 14, East of the T.P.M., all in Cook County, Illinois.

41B9103 95786882

Permanent Index Number: 32-06-117-022

Property Address: 18510 Dixie Highway Homewood, Illinois 60430

situated in the Village of Homewood County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 27th day of October, A.D. 1995

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly Vice President
Martin J. Connolly

Attest Donna Sandra Corporate Secretary
Donna Sandra

UNOFFICIAL COPY

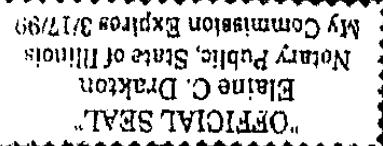
RELEASE DEED

By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

IMPRINT SEAL HERE



This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaire C. Drakton

Given under my hand and Notarial Seal this 27th day of October 1995
Notary Public
Elaire C. Drakton
Notary Public
State of Illinois
My Commission Expires 3/17/99
I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify, that Marcia J. Connolly, Vice President of A. J. SMITH FEDERAL SAVINGS BANK and Donna J. Sandra, Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as such freely and voluntarily act of said Corporation, for the uses and purposes herein set forth; and the said Corporation did also swear or affirm that she was custodian of the Corporate Seal of said Corporation, did effect the said Corporation as free and voluntary act of said Corporation to said instrument as her own free and voluntary act, and as seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
County of COOK