

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
PO. BOX 809068
DALLAS, TEXAS 75380-9068

95786885

DEPT-01 RECORDING 125.50
150001 TRAN 0248 11/14/95 13:42:00
48103 JIM K-95-786885
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 293
Loan No: 08519234
Borrower: ALYCE M. FRANKIEWICZ
Permanent Index Number: 3206117021,022

Date: November 8, 1995

Owner and Holder of Security Instrument ("Holder"):
AMERICAN STATES MORTGAGE INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

95786884

25 50
10

Security Instrument is described as follows:

Date: November 8, 1995
Original Amount: \$ 89,100.00
Borrower: ALYCE M. FRANKIEWICZ, DIVORCED AND NOT SINCE REMARRIED
Lender: AMERICAN STATES MORTGAGE INC
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 18510 DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60431

4187100

GIT

Am

32-06-117-021

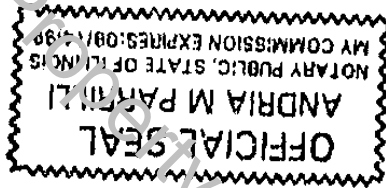
95786885

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

UNOFFICIAL COPY

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 9-14-99
Notary Public in and for Andria M. Parrilli
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8th day of November, 19 95.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Cynthia Grable, Operations Officer as attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DuPage

By: Cynthia Grable
(Printed Name and Title)

AMERICAN STATES MORTGAGE INC
BY Accubanc Mortgage Corporation
Its attorney in fact

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

55899456

UNOFFICIAL COPY

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOTS 5 AND 6 IN BLOCK 1 IN SOUTH HOMEWOOD, A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING BETWEEN ILLINOIS CENTRAL RAILROAD ON THE WEST AND CHICAGO AND VICENNES PUBLIC HIGHWAY ON THE EAST AND BETWEEN THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

95786895

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95786885