

95786186

Recording requested by / Return to  
Peel's Management Corporation (90397)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

DEPT-01 RECORDING \$25.50  
190008 TRAN 7469 11/14/95 11:49:00  
15611 # JB \*-95-786186  
COOK COUNTY RECORDER

Prepared by R S Stone  
P.O. Box 1710, Campbell, CA  
Inv# 683247085  
1st LN#: 7404817 2nd LN#: 0073099952

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/29/93 as Instrument/series/file: 93318741  
Original Mortgagor-- Krishnakant, A. Shah, Surekha K. Shah  
Original Mortgagee-- WM. BLOCK & CO. INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD FINANCE CORPORATION

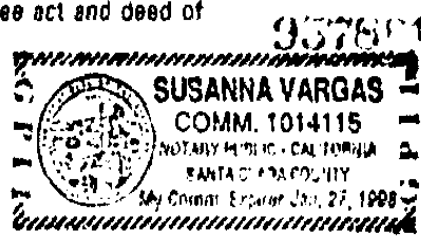
By: [Signature]  
Suzie Garza  
Vice President  
State of California  
County of Santa Clara

[Signature]  
Attest: Inge Knoepfel  
Assistant Secretary



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD FINANCE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD FINANCE CORPORATION.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



25.50

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 7404817 (12-031)

Tax ID #: 15-03-202-107

Date of mortgage: 04/22/93

Property Address: 1423 Silver Creek, Melrose Park, IL 60160

SEE ATTACHED LEGAL DESCRIPTION

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Seq#: 2171

Job#: 90397  
Pool:  
Type: FHL  
Grp: HFC

Loan#: 7404817  
ST-CO: 12-031 ( IL Cook )

## LEGAL DESCRIPTION

LOT TEN (EXCEPT THE EAST 11.76 FEET THEREOF AND EXCEPT THE NORTH 11 FEET THEREOF) (10) AND ALL OF LOT THIRTEEN (13) IN LULLO'S RESUBDIVISION OF PART OF BLOCK ONE (1) IN ALBERT S. AMING'S SUBDIVISION OF THE NORTH FORTY (40) ACRES OF THE WEST SIXTY (60) ACRES OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELROSE PARK, ACCORDING TO PLAT OF SAID LULLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1960, AS DOCUMENT NUMBER 191840 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 18, 1960, AS DOCUMENT NUMBER 1978933.

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