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95786317

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
LOAN #:1188762
PREPARED BY:CHARITY WILLIAMS
RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

. DEPT-01 RECORDING 123.50
. T40008 TRAN 7489 11/14/95 13:04:00
. 45756 + JB *-95-786317
. COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1984 AND KNOWN AS TRUST NUMBER 1084227 1748 NORTH LARAMIE AVE., CHICAGO, IL. 60639

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of JANUARY 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document NO. 26931206, to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 4 IN BLOCK 1 ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges thereunto belonging or

2350 GT

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appertaining.

Permanent Real Estate Index Number(s): 12-33-333-180-24

Address(es) of premises: 1748 NORTH LARAMIE AVE., CHICAGO, ILLINOIS 60639

Witness my hand and official seal ON, this 26TH day of
OCTOBER, 19 95.



Linda Malin

LINDA MALIN, Vice President

Keturah Varanakis

Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

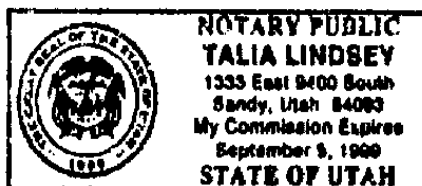
I, TALIA LINDSEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26TH day of OCTOBER, 19 95.

Talia Lindsey

Talia Lindsey, Notary Public

Commission Expires: 9-5-99



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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM