UNOFFICIAL CO

95787453

RECORDING REQUESTED BY. PREPARED BY AND AFTER. RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Bivd. Houston, Texas 77056 Tol. (800) 795-5263

Index: 2095

Loan Number: \$727892 Alliance Loan # 62984

95_9506

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$5882 ♥ JB

T\$0008 TRAN 7502 11/14/95 14:35:00

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*-95-787453

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissoly note executed by ANTONIO OROZCO AND ISIDRO OROZCO ('Borrower(s)') secured by a Mortgage of avon date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lct(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93536884

Original Beneficiary: BANK UNITED OF TEXAS FUB

Property Address: 5516 W. 24TH PLACE

CICERO IL 60650

For and in consideration of the sum of Ten and No/100 dollars (\$\frac{1}{2}\to 0.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 33 IN BLOCK 5 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-28-116-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

EALSOBROOKS

PRESIDENT

Attest:

BARBARA BISHOP

ASSISTANT SECRETARY

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WATER THE

Property of Cook County Clark's Office

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

JANET A DIAZ Notary Public, State of Levins IN C. Lottisko Copinos JANJARY 17, 1999

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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