**UNOFFICIAL COPY** 



## 95787637

RELEASE DEED

DEPT-01 RECORDING \$23.50 T¢0001 TRAN 0852 11/14/95 14:42:00

#6227 # JM #--95-787637

COOK COUNTY RECURDER

KNOW ALL MEN BY THESE PRESENTS: That EMPIRE OF AMERICA REALTY CREDIT

CORP. doca hereby acknowledge that the indebtedness secured by a cortain Mortgage made by

Alfonso & Temas & Marcelino Fabsla
to Empire of America Realty Credit Corp,
dated February 6, 1991 and recorded on 02/25/91
and recorded among the Land Records of Cook County,
Illinois in Instrument No. 91085566,
has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT
CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this October 31, 1995 A.D. WHIRE OF AMERICA

\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*

TAX ID NO. 13-24-119-048

EMPIRE OF AMERICA REALTY CREDIT CORPA

Joann B Kalser/Adm

STATE OF NEW YORK) COUNTY OF ERIE

421 3

I hereby certify, that on October 31, 1995, before me personally appeared Joann B Kaiser, (who acknowledged him/herself to be the ADM VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT COIP. the holder of the Mortgage Note referred to above and that he/she executed the aforegoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

Notary

RE: 3700 N Sacramento Chicago IL 60618 LOAN NUMBER: 405112-4

JOYCE L. SCHUMACHER Notary Public, State of New York Qualified in Eric County My Commission Expires Nov. 15, 19 7

RECORD AND RETURN TO:

First American Title Insurance company

1250 N Cicero Avenue #104 EIncolnwood, IL 60646

Kabela CL 87140

3700 N. Cacramento Chicago. Ul 60618

DC209 013

Prepared By: Nicky A. Wilds

Sr. Payoff Servicer

Empire Plaza, 100 Seneca Street, Buffaio, New York 14203-2933

Licensed Mortgage Banker - NYS Banking Department

## **UNOFFICIAL COPY**

LOT 25 IN BLOCK 1 IN FORT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-24-119-048

Or Cook Colling Clerk's Or 95787637