

UNOFFICIAL COPY

LOAN NUMBER 1-334728-3/JKL

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

95787639

FIRST AMERICAN TITLE

C 96404

DEPT-01 RECORDING \$23.50
T40001 TRAN 0852 11/14/95 14:43:00
48229 + JM * -95-787639
COOK COUNTY RECORDER

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 27TH day of NOVEMBER, 1991, made by NAZARIO ORTIZ AND AURORA N. ORTIZ, HUSBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 91661251 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: THE SOUTH 8 FEET OF LOT 19 AND THE NORTH 22 FEET OF LOT 20 IN J.W. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Permanent Real Estate Index Number(s): 13-26-417-018
Address(es) of premises: 2523 N. DRAKE AVENUE, CHICAGO, IL 60647

95787639

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness our hands and seal this 16TH day of OCTOBER, 1995.

Great Western Bank, A Federal Savings Bank


ALLYSON MAHONY (SEAL)
Asst. Vice President

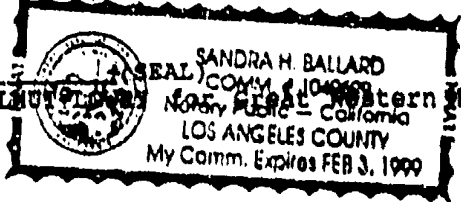

DEBRA ROBBINS (SEAL)
Asst. Vice President

State of California }
County of Los Angeles }

SANDRA H. BALLARD

On OCTOBER 16, 1995 before me, _____, Notary Public, personally appeared ALLYSON MAHONY, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on the authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal
Signature _____
Instrument was prepared by JEANNI KETELMUTTER, Northridge, CA 91324



Notary Public - California
SANDRA H. BALLARD
Great Western Bank, 9451 Corbin Avenue,
LOS ANGELES COUNTY
My Comm. Expires FEB 3, 1999

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CONFIDENTIAL

1ST MEDICAL TITLE

Property of Cook County Clerk's Office

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