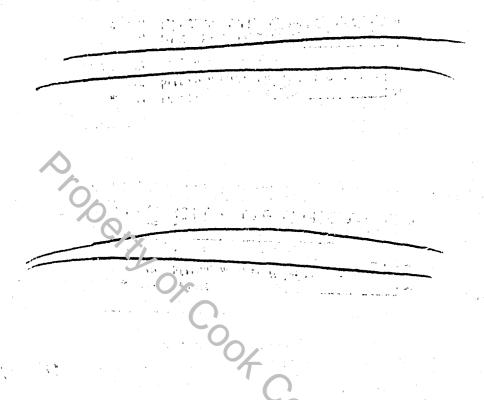
### TRUSTEE'S DEED

THIS INDENTURE, made this 27TU			
day of OCTOBER , 1995 ,			
between AMERICAN NATIONAL BANK AND		•	
TRUST COMPANY OF CHICAGO, a National	95787704	•	
Banking Association, duly authorized to ac-			
cept and execute trusts within the State of		. DEPT-01 RECORDING	125.5
Illinois, not personally but as Trustee under		. T20001 TRAN 0854 11/1	
the provisions of a deed or deeds in trust duly			5 787704
recorded and delivered to said Bank in pursu-		. COOK COUNTY RECORDS	
ance of a certain Trust Agreement, dated		t took coom i macunist	•••
the 1ST DAY OF OCTOBER, 1994,			
known as Trust Number 118865-04 party of the first part and II.			2550
party of the first part and II.  DENNIS DELANEY, JR. AND CHRISTINE ADEN	P DELANEV HOGENAMEN	(Nuserver) for Herorders Use Only)	TW THE
COMMON BUT AS JOINT TENANTS WITH THE R		D Almania	)
COPERON BUT NO DOTAL AMARIA WITH THE R	TOUTS OF SURATAONSHIT	P. N952156 N.W.	142
Q <sub>A</sub>		$\mathcal{L}_{\mathcal{A}} = \{ (x,y) \in \mathcal{A} \mid x \in \mathcal{A} \mid x \in \mathcal{A} \}$	
party/parties of the second part.	and the second of the second of		
WITNESSETH, that said party of the first part, in co	insideration of the sum of	TEN DOLLARS AND NO CENT	d naid does
hereby convey and GUIT-CLAIM unto said pany/pa	arties of the second part. It	he following described real esti	ato, situated
in COOK County, Illinois, to-wit			
SEE ATTA	THED LEGAL DESCRIPTION		
Commonly Known As 1322 SOUTH WABASH	A GNUE -UNIT 905 &	M-5 6 G-7 9278	7704
SEE ATTACHED			
Property Index Number	reunto bolovoino.	# asanouti(#	
TO HAVE AND TO HOLD, the same unto se	aid party of the second part	, and to the proper use, benefit	and behoof,
forever, of said party of the second part.	1/)x		
This deed is executed by the party of the f	irst part, as Trustice as alc	oresald, pursuant to and in the	exercise of
the power and authority granted to and vested in it be Trust Agreement above mentioned, and of every oth	ly the terms of sais weer a	r Deeds in Trust and the provis	sions of said
to the liens of all trust deeds and/or mortgages upo	n said roal estate. If any, a	ecorded or registered in said c	ounty.
IN WITNESS WHEREOF, said party of the	first part has caused its co	opolate seal to be hereto affix	ed, ánd has
caused its name to be signed to these presents by	one of its officers, the day	and your first above written.	
		16	
A THURST A THURST		0,	
AM	ERICAN NATIONAL BAN	K AND TRUST COMPANY OF	F CHICAGO
	Trustoo, as atorogoid, and		4.4
後 SEAL ※	// / / Win	in a	
by.	PETER JOHANSEN, SEC	OND VICE PRESIDENT	, , , , , , , , , , , , , , , , , , ,
11/1/10 Marian		CV	
	······································		<del> </del>
CTATE OF HAMIOIC	M MARCHERT	a Alatani Dishi	la in and far
	e State aforesald, do herel	, a Notary Publ	ic in and for
DETED TOHANGEN	an officer of Amer	rican National Bank and Trust	Company of
Chicago personally known to me to be the same per before me this day in person and acknowledged the	son whose name is subscr	ribed to the foregoing instrumer	nt, appeared
before me this day in person and acknowledged the	it said officer of said assoc	clation signed and delivered this	s instrument ;
as a free and voluntary act, for the uses and purpor	ses therein set forth. day of OCTOBER	1995	•
GIVEN under my hand and seal this 25TH	day of October	4. 1	•
10 mm	anne	Millerchart	*
Same the second of the second of the second		NOTARY PUBLIC	- <del></del>
6/5/			
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#### EXHIBIT A

UNIT 905 AND PARKING SPACES M-5 AND C-7 IN THE FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS:	17-22-103-017-0000	17-22-103-024-0000
	17-22-103-018-0000	17-22-103-025-0000
	17-22-103-019-0000	17-22-103-026-0000
	17-22-103-020-0000	17-22-103-027-0000
90	17-22-103-021-0000	17-22-103-028-0000
	17-22-103-022-0000	17-22-103-029-0000
	17-22-103-023-0000	17-22-103-030-0000
		17-22-103-031-0000

**COMMON ADDRESS:** 

UNIT 90: AND PARKING SPACES M-5 AND C-7

1322 SOUTH WABASH AVENUE CHICAGO, ILLINOIS 60605

92787704

#### SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; SPECIAL TAXES AND ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; COVENANTS, CONDITIONS, RESTRICTIONS AND BUILDING LINES OF RECORD AND ANY VIOLATIONS THEREOF, PROVIDED SAID VIOLATIONS ARE INSURED OVER PURSUANT TO TITLE INSURER'S STANDARD FORM ENDORSEMENT; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; ENCROACHMENTS; THE DECLARATION AS AMENDED FROM TIME TO TIME; PUBLIC, PRIVATE AND UTILITY EASEMENTS OF RECORD; LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM ACT; INSTALLMENTS DUE AFTER CLOSING FOR ASSESSMENTS LEVIED PURSUANT TO THE DECLARATION; ACTS DONE OR SUFFERED BY PURCHASER; PURCHASER'S MORTGAGE, IF ANY.

THE TENANT OF THE UNIT(S) HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Coof County Clerk's Office