TRUSTEE'S DEED

| THIS INDENTURE, made this 8TH |
|--|
| day of NOVEMBER , 1995 , |
| between AMERICAN NATIONAL BANK AND |
| TRUST COMPANY OF CHICAGO, a National |
| Banking Association, duly authorized to ac- |
| cept and execute trusts within the State of |
| Illinois, not personally but as Trustee unde 9578771.2 |
| the provisions of a deed or deeds in trust duly |
| recorded and delivered to said Bank in pursu- |
| ance of a certain Trust Agreement, dated |
| the 5TH DAY OF MAY, 1994 |
| known as Trust Number RV-012388* |
| party of the first part, and |

DEPT-01 RECORDING

\$23.50

TRAN 0854 11/14/95 15:19:00

*-95-737712 *6307 ¢ JM

COOK COUNTY RECORDER

| Dognovert to | r Recorders | Lino | Dalv) | |
|--------------|-------------|------|-------|--|

RICHARD R. MULLAMEY AND MAUREEN U. MULLAMET, AND TENANTS IN COMMON PUT AS JOINT TENANTS WITH REGHTS OF SURVIVENEER NATIONAL BANK AND TOUR FORDEROFT. GROSSE SUINTE SHORES MI 48236

AS SUCCESSOR TO HRST CHICAGO.

AS SUCCESSOR TO HRST CHICAGO.

TRUST COMPANY OF ILLINOIS.

party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS-

(\$10,00) ----- Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated COOK County, Illinois, to-wit: in

SEE AT ACHED LEGAL DESCRIPTION

PARKING SPACES G # CHICAGO IL Commonly Known As 1430 N LaSALLE ST UN1" B-1

Property Index Number 17-04-205-018

together with the tenements and appurtenances thereunto belonging.

95787712

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustue, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said fixed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority than unto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its concrate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, landings personally:

J. MICHAEL WHELAN VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK ANNETTE G. FLOOD

, a Notary Public in and for

J. MICHAEL WHELAN an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument

) said County, in the State aforesaid, do hereby certify

as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 8TII day of NO

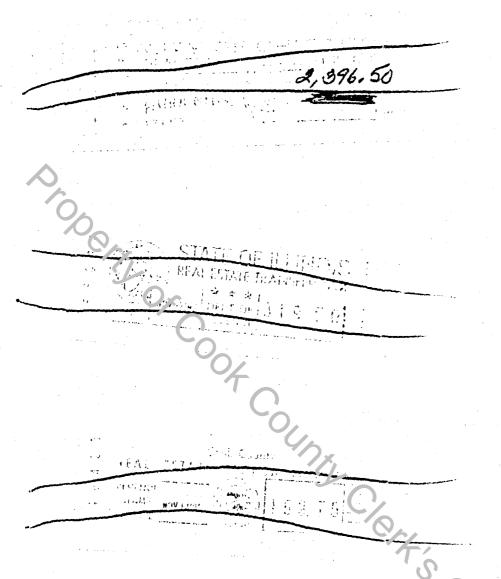
'OFFICIAL SEAL' ANNETTE G. FLOOD Notary Rablic, sixte of Illinois My Commission (19720/98 PUBLIC

Prepared By: American National Bank & Trust Company of Chicago J. MICHAEL WHELAN

Juny Greekick MAIL TO:

2550 West GOH ROAD, Suize 101 POLLING MEDDOWS JI. 60008-4051 n-951934 Cook Co - 35

AMB COS



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UNIT B-1 AND PARKING SPACES G6 AND G7 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHFAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND TASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLAPATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, PASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (2) THE ACT AND CODE; (3) THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; (4) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (5) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; (6) EASEMENTS, AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS OF RECORD, IF ANY; (7) LEASES AND LICENSEES AFFECTING THE COMMON ELEMENTS.

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