GEORGE E. COLE® LEGAL FORMS

November 1994

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR(S)

THE GRANTOR(S)

Ed ith E. Peterson, a widew

of the <u>City</u> of <u>DesPlaints</u> County of <u>Cook</u> ____ for and in consideration of State of __Illinoin -- Ton (\$10,00)---and other good and valuable considerations CONVEY(S) _ s and WARRANT S) _s to

Mark W. Krueger and Margaret Hosse of 400 N. Home, Park Ridge, Illinois

(Names and Address of Grantres) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _____COCK in the State of Illinois, to wit:

See Reverse

DEPT-11 TORRENS

\$23.5

T40013 TRAN 7651 11/14/95 15:57:00

\$1655 \$ CT #-95-787994 COOK COUNTY RECORDER

95757994

Above Space for Recorder's Use Only

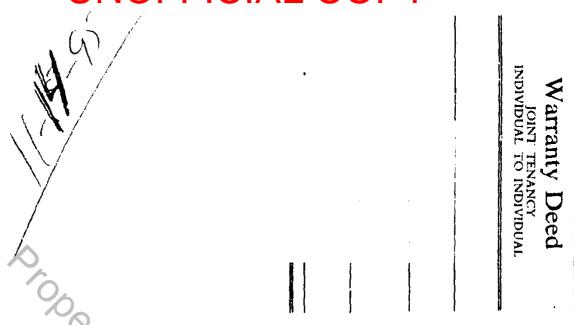




| | ing all rights under and by virtue remises not in tenancy in commo | | | . TO HAVE |
|---------------------------------|--|-----------------------------|---------------------------------|--------------------|
| Permanent Real Estate In | ndex Number(s):09-07-10 | 4-037 | | |
| Address(es) of Real Estat | c: 440 N. Cambridge, De | esplaines, Illinois 3044 | 60016 OPTOLEV | QS |
| Please | Coleta Coleta | This: | _ day of | (SEAL) |
| type name(s) below signature(s) | Edith E. Peterson | (SEAL) | | (SEAL) |
| State of Illinois, County | | | he undersigned, a Notary Public | |
| | Edith E. Peterso | | ERTIFY that | |
| IMPRESS SEAL HERE | personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as hor free and voluntary act, for the uses and purposes therein set forth, including the release and | | | |
| | waiver of the right of i | homestead. | | Λ^{\prime} |

SAS - A DIVISION OF INTERCOUNTY

GEORGE E. COLE®



Lot 9 (except the North 15 feet thereof) and the North 25 feet of Lot 10 in Block 3 in Cumberland Park, being a subdivision of part of the Southwest Fractional 1/4 and part of the Northwest Fractional 1/4 of Section 7, Township 4! North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof filed in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 589621.

| | · · | . A DEPT+11 TORRENS | \$23.50 |
|---------------------------------------|--|--|---------------|
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| Given Inde | of the hand and wifficial seat, this | day of Citters | 19 70 |
| Commissio | N CONNINSSION MAN ADY 1 28th 19 4B | TAHIL | |
| · · · · · · · · · · · · · · · · · · · | | NOTARY PUBLIC | · |
| | ment was prepared by <u>Kathleen Widuch 208 Wis</u> | eer Park Ridge Illinois | |
| Tills mscruce | e. | (Name and Address) | |
| A | Juzzolino and Terpinas (Name) | SEND SUBSEQUENT TAX BILLS TO: | |
| | | Mark Krueger | |
| HAIL TO | 8930 Gross Point Rd. * 600 | 440 N. Campridge | |
| 1 / | | The st Hame | |
| | Skokie IL. 60077 | Des Plaines (Address) | |
| 4 | (City, State and Zip) | | 20016 |
| OR- | RECORDER'S OFFICE BOX NO. | (City; State and Zip) | |