UNOFFICIAL COPY

FMC #: 654554-5

NAME: OLSON, CHARLES J. P/O DATE: August 30, 1995

35787257

PREPARED BY:

FLEET MORTGAGE GROUP

P.O. Box 303

Milwaukoo, WI 53201

AFTER RECORDING, FORWARD TO:

Hations Title Agency 4. 246 E. Janata Biva. 515. 800

1 ombard, IL 60148

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 3283 11/14/95 14:51:00

43491 4 CJ #-95-787257

COOK COUNTY RECORDER

95-4709

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned conflict that it is the present owner of a mortgage executed by STEPHEN PAUL SLACHTA, JR., BACHELOR to GFEAT AMERICAN FUNDING CORP, on February 7, 1978 and recorded on February 24, 1978 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel 24-339, Page/Image 970, as Document 24339970.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 12 IN SCHNELLER'S SUBDIVISION OF LOT 19 IN FRANK DELUGACH'S 87TH STREET ACRES, A SUBDIVISION OF THE NORTH 15 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 23-02-205-022

Property Address: 8714 S. 81ST AVE., HICKORY HILLS, IL 07:457

95787257

Dated: September 21, 1995

HAMILIAN TO THE PART OF THE PA

FLEET MCRTC AGE CORP.

F/K/A MORTO/GE ASSOCIATES INC.

BY:

LAURA WILKE, Mertgane Officer

nY

JULIE HEIL, Mortuago Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on September 21, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associatos Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrown NOTARY PUBLIC

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILFMC.(991)MTG SR55B, 12/93

Baich: September 11, 1995

DANA ANDREWS
NOTARY PUBLIC STATE OF VISCONSIN
MY COMMISSION EXPINES MAY 12, 1036

0/356DR

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Property or Coop County Clerk's Office 95787257