

**UNOFFICIAL COPY**  
**NOTICE LIMITING FUTURE ADVANCES**

DATE: OCTOBER 20th 1995

Record Original and send copy Certified Mail to First Mortgagee

*Prop.*  
CAMPSTEAD  
PO BOX 890029  
DALLAS, TX 75389

**95787292**

BALANCE: 96311.65

RE: Recording Information:

Mortgagor(s): CELIA L. CONLEY,

Mortgage loan/Account No.: 651265746

Property Address: 7115 LONGMEADOW LANE, HANOVER PARK, IL 60103

DEPT-01 RECORDING \$23.50  
T00010 TRAN 3283 11/14/95 14:56:00  
43528 + CJ \*--95-787292  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Legal Description:  
SEE ATTACHED

95-5244

**95787292**

The undersigned have given a second mortgage on the above referenced property which is held by the following party(ies):



NATIONAL LENDING CENTER, INC.  
700 W HILLSBORO BLVD., #204  
DEERFIELD BEACH, FL 33441

Please mark your records to show the name(s) and address(es) of said second mortgage holder(s). Should your mortgage become delinquent in the future, please immediately notify said second mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first mortgage, this would be an act of default under the second mortgage and that the balance then due under the second mortgage will, at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

*Celia L. Conley*  
\_\_\_\_\_  
CELIA L. CONLEY

\_\_\_\_\_  
\_\_\_\_\_

STATE OF ILLINOIS }  
                          } ss:  
COUNTY OF *Cook* }

*Return To*  
**Nations Title Agency of Illinois, Inc.**  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

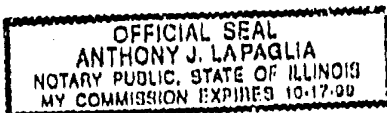
The foregoing instrument was acknowledged before me this 20 day of OCTOBER, 1995 by CELIA L. CONLEY, , ,

who is/are personally known to me or who has/have produced \_\_\_\_\_  
as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the State and County last aforesaid this 20 day of OCTOBER, 1995

My Commission Expires:

*Anthony J. Lapaglia*  
\_\_\_\_\_  
NOTARY PUBLIC



*9/30/92*  
*9/6/95*

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**COMMITMENT FOR TITLE INSURANCE**

## SCHEDULE A CONTINUED

Commitment No. 95005244  
File Number: 95005244-RET

## Legal Description

LOT 16 IN BLOCK 15 IN HANOVER HIGHLANDS UNIT NO. 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964 AS DOCUMENT 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.

07-31-203-012

92787292

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY

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