

UNOFFICIAL COPY

Prepared By

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

95788589

95788589

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

- DEPT-01 RECORDING \$23.00
- T#0011 TRAN 8854 11/15/95 09:28:00
- #5628 + RV *-95-788589
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-3293257

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

RE: TITLE

#78339 Doc 2

J3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1995
executed by SCOTT A. ADLEMAN AND

MARIA L. C. MENDOZA ADLEMAN HUSBAND AND WIFE
to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

BOX 169

95788588

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 1504 GOOD AVENUE, PARK RIDGE, ILLINOIS 60068

de reg # 94110720

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTH SHORE MORTGAGE AND
FINANCIAL SERVICES, INC.

On NOVEMBER 7, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the PRESIDENT

By: *[Signature]*
RICHARD NASH
Its: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its: *[Signature]*
Witness: *[Signature]*

Notary Public *[Signature]*
Cook County,

OFFICIAL SEAL
LONNA S HENDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/02/98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/2/98

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DPS 049

95788589

09-22-107-038-0000

Property of Cook County Clerk's Office

LOT 157 IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE
SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST
OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1924
AS DOCUMENT NUMBER 8670136.

RIDER - LEGAL DESCRIPTION