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. COOK COUNTY RECORDER

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RELEASE OF MORTGAGE 21 CORPORATION

TANGE SEC.

LOAN NO 01-136448-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

20 W 109TH ST CHICAGO, IL 60628 Pin No. 25-10-414-024

LOT 94 IN THE WEST 1/2 OF LOT 95 IN GEORGE MASON'S ADDITION TO PULLMAN, ASSUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4182613 Wit

for and in consideration of one dollar, and for other good and valuable consideration, the record whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIE L RICHEY AND EMMA L RICHEY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of APRIL, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. 94401767, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. —}

Property of Cook County Clark's Office

Loan No. 01-136448-3

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 18TH day of SEPTEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Jele D. Naveske Vice President

Attest: Catherine J. Bouskan Assistant Secretary

CATHERINE J. BOUSHAY

Sandra & Cope Notary Public, State of Illinois My Commission Expres 54497

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STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Ban!. For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sail corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their five and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein tel forth.

Given under my hand and notarial seal, this LOTH day of SEPTEMPTR A.D.//1995.

Notary Public

This instrument was prepared by:

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

WILLIE AND EMMA RICHEY

ADDRESS 20 W 109TH ST

CITY, STATE, ZIP

CHICAGO, IL,60628

LOAN REPAID

8/22/95

Ruhard Bernardi 1747 W. Sincom Mall de Matte son, De

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clark's Office

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