

UNOFFICIAL COPY

FMC #: 771424-1
NAME: MAJCHER, KAREN M.
P/O DATE: July 25, 1995

95788852

PREPARED BY: ✓
FLEET MORTGAGE GROUP
P.O. Box 303
Milwaukee, WI 53201

DEPT-01 RECORDING \$23.50
T#0010 TRAN 3290 11/15/95 12:25:00
#3666 + CJ *-95-788852
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARGE OF MORTGAGE

2380

The undersigned certifies that it is the present owner of a mortgage executed by KAREN M. MAJCHER, DIVORCED AND NOT SINCE REMARRIED to INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORP. on January 27, 1992 and recorded on February 21, 1992 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book Vol./Reel N/A. Page/Image N/A, as Document 9211792.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 31-02-307-029 VOLUME 178

Property Address: 18801 SPRINGFIELD AVE, FLOSSMOOR, IL 60422

Dated: September 11, 1995

4180490
Wit



FLEET MORTGAGE CORP.
f/k/a MORTGAGE ASSOCIATES INC.

BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

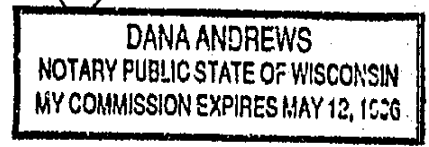
95788852

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on September 11, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin



II.FIAC.(391)MTG
SR5/B, 12/93
Date: August 17, 1995

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: (773) 399-3000
WWW.COOKCOUNTYCLERK.COM

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Loan # 7714241 County Cook State IL

ADDENDUM

LOT 1 IN BARNHARD'S CONSOLIDATION NUMBER 10, OF LOTS 1 AND 2 IN BLOCK 11 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPT THEREFROM THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SAID SOUTHWEST 1/4 NOT INCLUDED IN THE NORTH 33 FEET THE EAST 33 FEET AND THE WEST 33 FEET THEREOF; THE SAID 33 FOOT TRACTS BEING DEDICATED FOR STREET PURPOSES, ALSO THE WEST 1/2 OF THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJACENT TO SAID LOTS 1 AND 2, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX #: 31-02-307-029

Karen Majcher
18801 S. Springfield
Glossmoor 60422

92788852

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