

UNOFFICIAL COPY

STATE OF ILLINOIS
FIRST BANK MORTGAGE COMPANY
BOX 116

95788908

DEPT-01 RECORDING 423.50
110010 TRAM 3291 11/15/95 12141180
13228 + COJ * 4951-788908
COOK COUNTY RECORDER

02m-1189001 (3/2) git

This form was prepared by: FIRST BANK MORTGAGE
CLAYTON, MISSOURI 63105

address: 138 N. MERAMEC
tel. no 314-727-7400

ASSIGNMENT OF MORTGAGE

2350

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
FIRST BANK PEB D/B/A FIRST BANK MORTGAGE
138 NORTH MERAMEC, CLAYTON, MISSOURI 63105

assign, transfer and convey, unto the
CHASE MANHATTAN MORTGAGE CORPORATION
organized and existing under the laws of THE UNITED STATES
address is 1500 NORTH 19TH STREET MONROE, LA 71201
a certain Mortgage dated NOVEMBER 09, 1995
MARIA N UNIA, A SINGLE PERSON

17-16-132-001

95788907

GIT

whose address is 405 N WABASH, UNIT #504, CHICAGO, IL 60611
to and in favor of FIRST BANK PEB D/B/A FIRST BANK MORTGAGE

NOV 15 1995

following described property situated in COOK
of ILLINOIS

upon the
County, State

PARCEL 1: UNIT 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN THE RIVER PLAZA CONDOMINIUM AS delineated AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 94758753, IN THE NORTHWEST 1/4 OF
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH AND DEFINED IN THE DECLARATION OF BASEMENTS RECORDED AS DOCUMENT NO.
93758750 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

95788908

such Mortgage having been given to secure payment of
HUNDRED FIFTY AND 00/100

SIXTY TWO THOUSAND FIVE
(\$ 62550.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the OFFICIAL Records of COOK
County, State of ILLINOIS, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FORM 1 - Mortgages Assignment of Mortgage

95788908 (1995)

4/95

FORM MORTGAGE FORM - (95)521-771

Page 1 of 2

Bank:



*405 N Wabash unit #504
Chicago IL 60611*

120223

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TO HAVE AND TO HOLD the said ~~Auto Assignee~~ Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/4/95

FIRST BANK FSB D/B/A
FIRST BANK MORTGAGE

Witness

(Assignor)

By: Penny C. Baudendistel

Witness

(Signature)
PENNY C. BAUDENDISTEL
VICE PRESIDENT

Agent

Bank

(Space Below is reserved for Acknowledgment Information)

State of MISSOURI

County/City/Parish of ST. LOUIS

ON THIS DAY BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED PENNY C. BAUDENDISTEL TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT SHE IS THE VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4th DAY OF NOVEMBER, 1995

Gloria Jones
NOTARY PUBLIC

Page 2 of 2

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

9551 (100)

95785903