UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK P.O. 1903 92366 Los Angeles, CA 90009-2356

SINCH COMMENTALS

INTERCOUNTY TITLE



95788070

DEPT-01 RECORDING

\$23.50

. T#2222 TRAN 9195 11/14/95 16:14:00

. #7421 # KB #-95-788070

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-707870-2

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPOFATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

JEAN M SEIDL, AN UNMARRIED WOMAN, SINGLE NEVER BEEN MARKIED

95788069

detect 11/07/95, and recorded simultaneously herewith in the Recorder 2 Diffice of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 19 AND THE WIST 1/2 OF LOT 18 IN MC GUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST FRACTION AL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2092 GREENLEAF, CHICAG(), IL 60645 PIN/TAX ID#: 11-31-106-008

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

93788ETW

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IN WITNESS WHEREOF, I have hereunto set my hand this 7th day of November, 1995, in the capacity stated herein.

	GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation
	BY: Let with B. ALTON Its: ASST SECRETARY
STATE OF ILLINOIS	
County of County	
The foregoing instrument was acknowledge KENNETH B. ALTON , ASS GREAT WESTERN MORTGAGE CORPORATION	T SECRETARY ,of
on behalf of the corporation.	(Signatylre of person taking acks owled gmant)
(Seria: number, it eny)	(Title or rank)

OFFICIAL SEAL
JOSEPH M. DAVID
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-07