

# UNOFFICIAL COPY

Recording requested by ? Return to:  
Peoples Management Corporation (90384)  
P.O. Box 7710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95789448

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0370948 Inv#: 0007618001  
1st LN#: 0007618001 2nd LN#: 689389

11/09/95

0021 HCM 12:38  
RECORDIN 4 23.00  
95789448 N  
0021 HCM 12:35

11/09/95

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Portland Avenue, Milwaukee, WI 53224 (Assignor)  
by those presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELTON MORTGAGE COMPANY, a Colorado corporation (Assignee)  
3100 Travis Street, Houston, TX 77006  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/15/93 as Instrument/series/file: 93928049  
Original Mortgagor-: Luis R. Pozo, Gloria J. Pozo  
Original Mortgagee-: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer, who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995  
FLEET MORTGAGE CORP.

By:   
Suzie Garza  
Vice President

COOK COUNTY Clerk's Office  
RECORDED  
JES  
BIP  
Attachi Enga Knoussel V  
Assistant Secretary



State of California  
County of Santa Clara

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

311-01-012

Loan #: 000/618001 (12-031)

95789448

Fax ID #: 12-21-307-024

Date of mortgage: 11/05/93

Property Address: 3442 Sarah Street, Franklin Park, IL 60131

THE NORTH 35 FEET OF CO'S 1 AND 2 TAKEN AS A PARCEL IN BLOCK 41 IN THIRD ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AND PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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