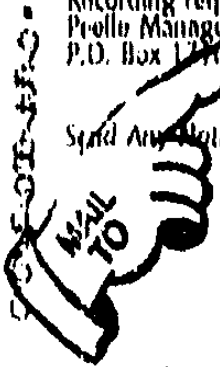


UNOFFICIAL COPY

Recording requested by / Return to:
Prolife Management Corporation (90384)
P.O. Box 1710, Campbell, CA 95009-1710

Said Any Notices to Assignee.



BATCH
Lot 13 Box C
95783466

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0371263 Inv#: 0007699701
1st LNH: 0007699701 2nd LNH: 698436

00002MM
RECORDIN # 23.00
95789466 N
0026 NCH 14:53

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, ^{11/04/95} ~~the undersigned~~,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELTON MORTGAGE COMPANY, a Colorado corporation (Assignee)
3100 Travis Street, Houston, TX 77006
said mortgage is recorded in the State of IL, County of Cook
on 01/04/94 as instrument/series/file: 94-003930
Original Mortgagor(s): Joan E. Higgen
Original Mortgagee(s): FLEET MORTGAGE CORP.

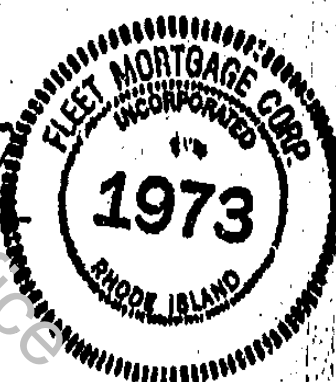
*** SEE ATTACHED ADDENDUM ***
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995
FLEET MORTGAGE CORP.

RECEIVED
JESSIE
BRIDGEVIEW OFFICE

By: [Signature]
Suzio Garza
Vice President
State of California
County of Santa Clara

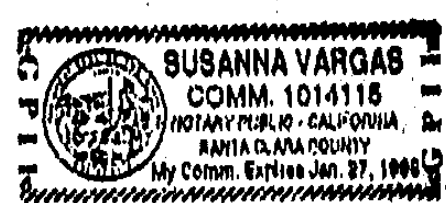
[Signature]
Arlene Knapp
Assistant Secretary



On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzio Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

95783466

Notary: [Signature]
Susanna Vargas
My Commission Expires January 27, 1998



20178 \$23

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

COOK COUNTY

Loan #: 0007699701 (12-031)

Tax ID #: 29-21-309-027

Date of mortgage: 12/23/93

Property Address: 16522 South Union, Harvey, IL 60426

LOT 13 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 3 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95753466

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