

State of ILLINOIS
County of COOK

95789509

Pool Number: 00207611CD
Loan Number: 881000000881328

After Reporting Mail to:
Youngblood & Owens LC
800 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

RECORDING # 25-05
SERIALS # 158
95789509 # 25-5
SUBTOTAL 25-5
2 REC CTR
8823 REC 1175
11/89/75

This Instrument Prepared By
Eldon L. Youngblood
Youngblood & Owens, LC
800 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)869-5700

Assignment of Real Estate Mortgage

In contemplation of the recitals set forth on Appendix I attached hereto and incorporated herein,


For Value Received, Standard Federal Savings Association in Conservatorship with the Resolution Trust Corporation, a federal savings association organized under the laws of the United States, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated MARCH 31, 1987, executed by MATTHEW RICHTON BANK & TRUST AS TRUSTEE UNDER TRUST NUMBER 74-1634 to WESTAMERICA MORTGAGE COMPANY and recorded as Document #87180823 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 284 17TH ST, CHICAGO HEIGHTS IL, referable to PTN # 32-20-326-059, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a


Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1988.

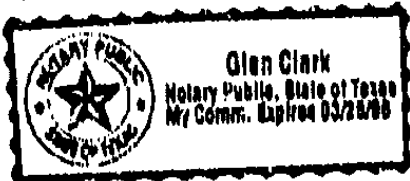
Standard Federal Savings Association in
Conservatorship with the Resolution Trust Corporation

By 
Eldon L. Youngblood,
Vice President

State of Texas :
County of Dallas :

The foregoing instrument was acknowledged before me this June 30, 1988, by Eldon L. Youngblood, Vice President of Standard Federal Savings Association in Conservatorship with the Resolution Trust Corporation, a federal savings association, on behalf of the said federal savings association.


Notary Public



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APPENDIX I

RECITALS

Recital No. 1. WHEREAS, Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

Recital No. 2. WHEREAS, in 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

Recital No. 3. WHEREAS, SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

Recital No. 4. WHEREAS, on October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Recital No. 5. WHEREAS, Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Recital No. 6. WHEREAS, pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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(B) (7) (D)

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COOK COUNTY

"EXHIBIT A"

LOTS 13 AND 14 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST 1/4 OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AT A POINT 2162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20 AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.93 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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03/18/20

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

Changes must be kept in the space limitations shown

3. Print in CAPITAL LETTERS with BLACK PEN ONLY

DO NOT use punctuation

4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

32 - 20 - 326 - 059 -

NAME

MAT T E S O N 24 - 1634

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

5280 CORPORATE DRIVE

CITY

FREDERICK

STATE:

MD

ZIP:

21701 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

284 17TH ST

CITY

CHICAGO HEIGHTS

STATE:

IL

ZIP:

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