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State of ILLINOIS
County of COOK

Pool Number: 00213847CD
Loan Number: 881000000684337

After Recording Mail to:
Youngblood & Owens LC
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

RECORDING # 95789525
SERIAL # 25-50
2 FIVE DTF 12:56
11/29/95

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
(214)968-5700

Assignment of Real Estate Mortgage

In contemplation of the recitals set forth on Appendix I attached hereto and incorporated herein,


For Value Received, Standard Federal Savings Association in Conservatorship with the Resolution Trust Corporation, a federal savings association organized under the laws of the United States, whose address is 880 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1987, executed by JAMES M. MARCELLO AND MAURINE E. MARCELLO to THE FIRST MORTGAGE CORPORATION and recorded as Document #87124890 in Book ___ at Page ___ n/a, COOK County Records, State of Illinois, covering land commonly known as 4917 RANDOLPH STREET, HILLSIDE, IL, referable to PTN # 15-07-419-024, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): ___ n/a ___

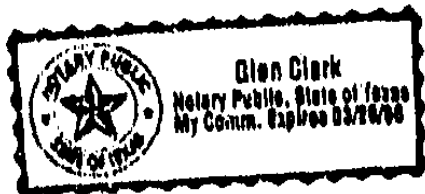
Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

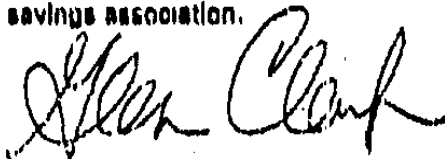
Standard Federal Savings Association in
Conservatorship with the Resolution Trust Corporation

By: 
Eldon L. Youngblood,
Vice President

State of Texas
County of Dallas

The foregoing instrument was acknowledged before me this June 30, 1995, by Eldon L. Youngblood, Vice President of Standard Federal Savings Association in Conservatorship with the Resolution Trust Corporation, a federal savings association, on behalf of the said federal savings association.




Notary Public

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APPENDIX I

RECITALS

Recital No. 1. WHEREAS, Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

Recital No. 2. WHEREAS, in 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

Recital No. 3. WHEREAS, SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

Recital No. 4. WHEREAS, on October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Recital No. 5. WHEREAS, Standard Federal Savings Association ("SPSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator thereof by OTS Order No. 92-451 dated October 21, 1992; and

Recital No. 6. WHEREAS, pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SPSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SPSA.

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7/21/2011 10:23

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EXHIBIT A

LOT 82 IN NORTH HILLSIDE MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE
SOUTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

88100000664337 • Pool 00213847CD

IL • COCK

JAMES M. MARCELLO AND MAUREEN B.

MARCELLO

STD-A294-1599

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2025/01/10

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MAP SYSTEM

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43388

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- Changes must be kept in the space limitations shown
- DO NOT use punctuation
- Print in CAPITAL LETTERS with BLACK PEN ONLY
- Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, (leave one space between the name and number)

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

13 - 07 - 419 - 024 -

NAME

MARCELLO

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

5280 CORPORATE DRIVE

CITY

FREDERICK

STATE:

MD

ZIP:

21701

PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

4917 BANDOUPH STREET

CITY

HILLSIDE

STATE:

IL

ZIP:

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