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GEORGE E. COLE®
LEGAL FORMS

No. 808
November 1994

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

95789838

95 NOV 13 AM 10:43

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR s, Daniel B. Pawlisch and
Deyhle B. Pawlisch

of the Village of Bartlett County of Cook

State of Illinois for and in consideration of

Ten and No/100-----

----- DOLLARS,

and other good and valuable considerations -----

----- in hand paid,

CONVEY ----- and WARRANT ----- to

James K. McNamara
108 S. Howard St.
Roseville, Illinois 60172
(Name and Address of Grantee)

the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

RECORDING 27.00

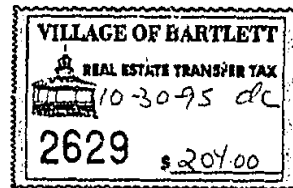
MAIL 0.50

95789838

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Above Space for Recorder's Use Only

See Legal attached



NOT HOMESTEAD PROPERTY AS TO DEYHLE B. PAWLISCH

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) -----;

-----; and to General Taxes for 1995 and subsequent years.

Permanent Real Estate Index Number(s): 06-35-400-095-1020

Address(es) of Real Estate: 387 B. Wilmington Dr. Bartlett, Illinois 60103

Dated this 31 day of October, 19 95

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Daniel B. Pawlisch

Deyhle B. Pawlisch

(SEAL) 95789838 (SEAL)

27-50/24

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LEGAL FORMS

Warranty Deed
Individual to Individual

88868786

TO

11-13-95
1BT #
11-13-95

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

11-13-95

Cook County
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel B. Pawlisch and Deyhie R. Pawlisch

OFFICIAL SEAL
JAMES M. PROUD JR.
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 4, 1999

personally known to me to be the same person s whose name s they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t h e y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of October 19 95
Commission expires 19 1999
James M. Proud Jr.
NOTARY PUBLIC

This instrument was prepared by T. R. Rold 1527 Fairfield Lane Hoffman Estates, IL. 60195
(Name and Address)

MAIL TO: John R Bush (Name)
211 W Grand Ave (Address)
Bensenville IL 60103 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
James K. McDemara (Name)
387 B Wilmington Dr (Address)
Bartlett IL 60103 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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UNIT 102B IN BUILDING 4 OF LOFTY CONDOS CONDOMINIUM AS
DEIENATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 5, BEING A
PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27,
1984 AS DOCUMENT NO. 26947257, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF
DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26953520, AS AMENDED FORM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE
SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED
DECLARATIONS AS SAME ARE FILED FOR RECORD PURSUANT TO SAID
DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS
AMENDED DECLARATIONS ARE FILED OF RECORD IN PERCENTAGES SET
FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEED TO BE CONVEYED EFFECTIVE ON RECORDING
OF SUCH AMENDED DECLARATION.

PERMANENT INDEX NUMBER: 05-35-400-095-1020

Cook County Clerk's Office
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MAPPING SYSTEM

Change of Information Form.

Scannable document - read the following rules

- 1 Changes must be kept within the space limitations shown
- 2 Do Not use punctuations.
- 3 Print in CAPITAL letters with black pen only
- 4 Do Not Xerox form
- 5 Allow only one space between names, numbers, and addresses

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	06 - 35 - 400 - 095 - 1020		
NAME/TRUST#:	JAMES K MCNAMARA		
MAILING ADDRESS:	387 B WILMINGTON DR		
CITY:	BARTLETT	STATE:	IL
ZIP CODE:	60103 - 7912		
PROPERTY ADDRESS:	387 B WILMINGTON DR		
CITY:	BARTLETT	STATE:	IL
ZIP CODE:	60103 - 7912		

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FILED: NOV 09 1995 ^{LIT} INITIALS

COOK COUNTY TREASURER

COOK County Clerk's Office

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