

35789902

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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee:

of ASSOCIATES FINANCIAL SERVICES, 458 N. GREEN BAY RD., WAUKEGAN, IL 60085

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 04/29/95, 1995, from JOHN MARSHALL to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95291757 in book \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance
Unpaid interest from \_\_\_\_\_ 19 \_\_\_\_\_
Tax deposit
Insurance deposit

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7527 11/15/95 08:25:00
\$5900 + JB \* -95-789902
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOT 28 IN BLOCK 2 IN WASSELL, BRAMBERG AND COMPANY'S NORTH AVENUE HOME ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-05-210-209

Address of real estate: 1431 N. MAYFIELD, CHICAGO, IL 60651-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

26TH day of MAY, 1995

DAVID CHIRBAS, VICE PRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

Office

This instrument was prepared by: TANNY TERRELL for Credicorp, Inc.

MAIL TO: Record and return to:
Doc#
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

VICES

or

OX NO.

Richard R. White
NOTARIAL SEAL
RICHARD R. WHITE
Notary Public, State of Illinois
My Commission Expires 11/15/98

Handwritten calculation: 7.23.50 + 7.20.00 = 14.43.50

UNOFFICIAL COPY

2025-01-01

Property of Cook County Clerk's Office