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95789909

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ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS) . DEPT-01 RECORDING \$23.50
 . T#0008 TRAN 7527 11/15/95 08:29:00
 . \$5914 + JB # -95-789909

CAUTION: Consult a lawyer before using or acting under either the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

ASSOCIATE FINANCIAL SERVICES, 458 N. GREEN BAY RD. WAUKEGAN, IL 60085

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 31, 1995, from Yolanda Massa aka Yolanda Ortiz Massa to Credicorp, Inc. recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95109696 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that ~~the foregoing~~ is true with respect to said mortgage: \$20.00

Unpaid principal balance.....\$ _____
 Unpaid interest from _____ 19 _____ \$ _____
 Tax deposit.....\$ _____
 Insurance deposit.....\$ _____

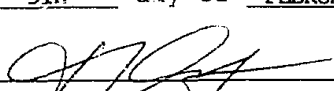
LOT 42 IN BLOCK 1 IN GRAND VIEW, A RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Permanent Real Estate Index Number(s): 13-23-322-006

Address(es) of real estate: 3343 NORTH RIDGEWAY, CHICAGO, IL 60618

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

9TH day of FEBRUARY, 1995.

 (SEAL)
Jeffrey B. Schwartz, President
Credicorp, Inc.

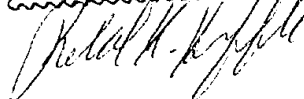
 (SEAL)
Richard R. White, Secretary
Credicorp, Inc.

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: Record and return to: _____
 Docx _____
 1 South Limestone Street _____
 Suite 350 _____
 Springfield, Ohio 45502 _____

or RECORDED _____

"OFFICIAL SEAL"
 RONALD K. KOFFSKI
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 2/25/98



1350
 P. 2000
 1/3 50

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RECORDED

.R DEPT-10 PENALTY \$20.00
: T#0008 TRAN 7527 11/15/95 08:31:00
: \$5916 # JB *-75-789909
: COOK COUNTY RECORDER

Property of Cook County Clerk's Office