

UNOFFICIAL COPY

FORM NO. 135

95789042

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT. OF RECORDING  
140009 TRAM 9776 11/15/95  
83864 & 1211 \* 95-7  
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Wheeling

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Part Ganton III and Judith Y. Ganton, as tenants by the entirety, 1475 N. Trailside Court

Palatino, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 29th day of July, 1995

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as to the premises herein described as follows, situated in the

STATE OF ILLINOIS, to wit: LOT 7 IN SANCTUARY TRAILS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 3  
OF ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS IN PART OF THE WEST 1/2 OF THE NORTH-  
WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 7, 1990  
DOCUMENT 90437447, IN COOK COUNTY, ILLINOIS.

95789042

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-10-102-033

Address(es) of premises: 1475 N. Trailside Court, Palatino, IL 60067

Witness my hand and seal on this 30th day of October, 19 95

Andrew Kapoor, Loan Officer (SEAL)

Judy Abruscato, AARE, Vice President (SEAL)  
125 McHenry Road, Wheeling, IL 60090  
(NAME AND ADDRESS)

Document was prepared by Sully Mate

Service, Inc

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

NAME TO:

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
SALLY MACE  
Notary Public, State of Illinois  
My Commission Expires 4/27/97

Commission Expires

COOK COUNTY

*Sally Mace*

GIVEN under my hand and seal this 30th day of October, 19 95

I, Sally Mace, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Kapoor personally  
known to me to be the President of First National Bank of Wheeling, a  
Illinois Judy Abruscato corporation, and Judy Abruscato, personally known to  
me to be the Vice President, Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Loan Officer, President and Vice President, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_ }  
COUNTY OF Cook }  
SS.

21068456