

95790621

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 21-909590-1

2933 N. LAWNDALE AVE.
CHICAGO, IL. 60618

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7640 11/15/95 10:37:00
\$6275 # CG *-95-790621
COOK COUNTY RECORDER

75 76440 f2 OE

Know all Men by these Presents, that the

Handwritten initials/signature

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN URBANSKI AND CHERYL J. URBANSKI, F/K/A CHERYL WATSON, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of NOVEMBER, A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 93977653, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 78 in Haentze and Wheeler's subdivision number 5, being a subdivision of part of Lot 7 in Davlin, Kelly and Carroll's subdivision of the North West 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 13-26-116-023

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 19TH day of OCTOBER, A.D. 1995.

By: *Wayne R. ...*
Vice President

Attest: *Corcia A. ...*
Secretary

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COOK COUNTY

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2011/05/23/10:28

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2011/05/23/10:28

MAIL TO:
FELDMAN & HALPRIN
JEROME FELDMAN
29 E. MADISON ST.
SUITE 503
CHICAGO, IL 60602

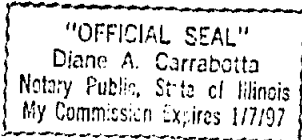
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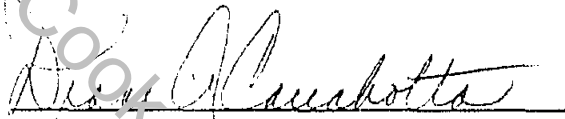
STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of OCTOBER, A.D. 1995.




Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60642

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