UNOFFICIAL COPY

Release of Mortgage

95790631

LOAN #:2037696

PIF DATE: 10/05/95

PIN# 17-10-401-005-1243 VOL 516

DOC #; 92-482451

. DEPT-01 RECORDING

\$25.00

T+0012 TRAN 7640 11/15/95 10:38:00

\$6286 \$ CG *-95-790631

CODK COUNTY RECORDER

FOR VALUE PECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated JUNE 25, 1992 made by, VICKIE A. GILLIO as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgaged, recorded as Document Number 92-487301 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully poid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

M SEE ATTACHED FOR LEGAL

Property Address: 155 HARBOR POINT, CHICAGO, ILLINOIS 60601

MIDWEST MORTGAGE SERVICES, INC.

Date: October 9, 1995

By: Ila S. Brown

Glen S. Braun, Assistant Vice President

State of Illinois County of DuPage

On October 9, 1995, the foregoing instrument was acknowledged before me, a netray public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services and Illinois Corporation, on behalf of the corporation.

Tatricia Turman, Notary Public

My Co.m ussion Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

95790631

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ALMOST ON

Property of Cook County Clark's Office

MHIL TO: 155 NORTH HARBOR DA. 155 NORTH HARBOR DA. 19601.

SCHEDULE A CONTINUED

Commitment Number: C-54823

LEGAL DESCRIPTION

P/ KUTL 1: UNIT NUMBER 1905 IN 155 HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL):

LOTS 1 AMP 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/1 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROTERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOT 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2"C", 3-"A", 3-"B", 3-"C", 4 "A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A",
6-"B", 5-"C", 7-"A", 7-"B", /-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C",
M-LA AND MA-LA, OR PARTS THEREU, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR FOINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2. AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-CARS FUR THE 1.55 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE CYFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935054 AND BY DOCUMENT 23018815 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.) ///_C

LEGAL DESCRIPTION CONTINUED ON NEXT PAGE

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SCHEDULE A CONTINUED

Commitment Number: C-54823

LEGAL DESCRIPTION (CONTINUED)

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ALTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS COCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652).

PARCEL 3

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMMANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER COOK COUNTY, ILLINOIS AS DOCUMENT 22935652), ALL IN COOK COUNTY, ILLINOIS.

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