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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

95790636

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7641 11/15/95 11:09:00
#6291 + CG *-95-790636
COOK COUNTY RECORDER

7557 106 F20E ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH WILSON, AN UNMARRIED WOMAN heirs, legal representatives and assigns, bearing the date the December 28, 1993, and recorded on January 3, 1994, in Docket 94002084 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST
1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1841N WILMOT, CHICAGO, IL, 00006

PIN # 14-31-311-009
Witness our hands and seals August 10, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
Successor by merger to
American Residential Mortgage Corporation

By: Linda Salter
Linda Salter
Assistant Vice President
Attest: Sarah R. White
Sarah R. White
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Sarah R. White, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 10, 1995.

Linda Woodall
NOTARY PUBLIC
Linda Woodall
LIFETIME COMMISSION

Prepared By:
Barbara Marshall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street

BOX 333 CT1

Loan Number: 0000003617980
County of Cook
Investor Number: 766

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2020/01/01

Property of Cook County Clerk's Office

2020/01/01

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P.O. Box 4025
Monroe, LA 71211-4025

Investor Category:
Investor Loan Number: 0000401215

IL00
Revised 3/95

MAIL TO:
JULIE ZATOG
290 EAST DEERPATH
LAKE FOREST, IL. 60045

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11/15/2011 10:10:10 AM