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v., 907.3

| Know All Men by These Presents, that HERITAGE BANK F/K/A | F 2350 A | | |
|--|------------------------------|--|--------------------------------------|
| a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (XMMXXXX,MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation | 1 70 to 9579077 | #4013 # LIF | 701 11/15/95 13:27:00 *-95 ?90770 |
| of all the notes described in, a certain | THE ABOVE SP | ACE FOR RECORDER'S (| JSE ONLY |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | מבט | BED 00 4000 | |
| ASSOCIAMENTALIKA FOLIS) dated and filed for record in the (AFCORDER'S XBEGGS | DECEMINATION OF | DECEMBER 22, 1989 of COOK County, Illinois | |
| on JANUARY 10, 1990 | and a mice of | | as the Document |
| | 90015654 | | and recorded in |
| said (RECORDER'S, RESISTRARY , office in Bo | | of Records at Page | |
| hereby remise, convey, release and quit ca im unt | | | |
| | | | ĺ |
| VINCENT F. TUMINELLO AND CARMELLA TUM | MINELLO, HIS WIFE | | |
| | ·O | | |
| all the right, title, interest, claim, or demand wha | ateo was which is the raid f | MANARE MUDICAGEE | may have acquired |
| in, through, or by, the said (TRUSIXIDEED, MC |) PTGA : - MOOOMFIOACRICAN | (ASSIGNAMENTIX) | S) to HERITAGE |
| BANK the premises situated in the County of | COOK and State | of Illinois, therein describe | ed as follows, to wit: |
| in the product of the country of | | , | |
| | 0, | | |
| | 44 | | |
| | | X, | i |
| THE SOUTH 75 FEET OF LOT 1 IN BLOC SUBDIVISION OF THE EAST HALF OF THE EA HALF (EXCEPT RAILROAD) OF SECTION 8, T MERIDIAN, IN COOK COUNTY, ILLINOIS. | AST HALF AND THE EAST | HALF OF THE WEST HA | ALF OF THE EAST |
| PIN #24-08-201-005 | | 15 | |
| | | | Co |
| REAL ESTATE COMMONLY KNOWN AS: 9548 | SOUTH MANSFIELD, OA | < LAWN, IL 60453 | (ME) |
| O'CONNOR TITLE SERVICES, INC. #_53/3-17 | | 14. 4. 5 | 790770 |
| The state of the s | | | j |
| together with all and singular the appurtenances, | improvements and privilege | es thereunto belonging or a | ppertaining. |
| together with an and amgular the apparenthees, | and transfer and brianche | a morouna volonging of a | j |
| RELEASEZ Ver 2.1 Rev 5/95 | | | Page 1 of 2 |

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITAGE B PRESENTS to be executed in its behalf as (XXMXXXX) | MORTGAGEE) afores: | aid, by its | VICE | Pres | ident and |
|--|--|--------------------------------|------------------|----------------|-------------|
| attested to by itsASSISTANT Secretary, at Blue | Island, Illinois, this | 10TH | day of | NOVEME | BER |
| <u>1995</u> . | | | | | 1 |
| e du entre de la constante de | HERITAGE B | ANK, | | | |
| | | | | | |
| | as (XMXIS/DE)E | MORTGAC | BEE) | | |
| | _ | | | | |
| By: Checks | " Touch | | | VICE | President |
| 1900 | AUDREY TANCOS | | | | |
| An | Xia Ega | | ۸۵ | SISTANT | Secretary |
| Attest: | B. KIM ELLIS | | | OIG I AIVE | Scoretary |
| Distribution of the state of th | D. MINI CLLIO | | | | |
| MAIL TO | osito. | | | | |
| THIS DOCUMENT WAS PRECARED BY | NT AN | RE' | TURN REC | CORDED D | EED TO: |
| MARY R. SKIMERHORN | NT AN | D CARMEL | LA TUMINE | LLO | |
| HERITAGE BANK | 9548 S MANS | | | | |
| | OAK LAWN IL | 60453 | | | |
| | | | | | |
| STATE OF ILLINOIS) | * | | | | |
|) SS | | | | | |
| COUNTY OF COOK) | | | | | 1.1 |
| | (, | | | | |
| I,THE UNDERSIGNED, a Notary | | | | | |
| that AUDREY TANCOS as VIC | President Presid | | | KIM ELLIS | as |
| ASSISTANT Secretary, of HERITAGE BAN be the same persons whose names are subscribed to the fo | ragoing instrument as s | aany known ach | VICE | e such enne | President |
| and ASSISTANT Secretary respectively, ap | pregred before me this | dev in per | son and ac | knowledged | |
| signed, sealed and delivered the said instrument as their fr | ee and voluntary act its | suca | VICE | | President |
| and ASSISTANT Secretary respectively, a | nd as the free and volun | ite, y act and | I deed of sai | d HERITAG | E BANK, |
| as (XRMSTEE, MORTGAGEE) for the uses and purposes I | ierein set forth. etary, being first duly swe | APRIOR OF O | h Languege 21 | nd cave that t | he SEAL |
| And the said ASSISTANT Secret affixed to the foregoing instrument is the true and genuin | e Cornorate Seal of sa | id HERIT <i>A</i> | .gebank. | and was by | (XXXX).her) |
| thereto affixed by virtue of the power and authority confer | red upon (both,her) by the | ne By-Laws | of said Ranl | ζ. | , |
| | | | () | | |
| Given under my hand and Notarial Seal this | 10TH day of | NOVE | MBEH | , <u>1995</u> | |
| | The way | - 7. | 1 | 10- | |
| | Notary Public, Co | ok County. | Illinois | 0 | |
| | | · | | | |
| Q . Heritage Bank | | FICLAL SEAL" nifer J. Sharp | } | | |
| | Notary Pu | blic, State of II | ineis | | , |
| 3.50 | My Commi | ssion Expired | JK98 | | |
| AS (TROUGRASE, MORTGAGEE) TO | | | | · | |
| | | REI | LEASE D | DEED | |
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