95790007

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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:
ASSOCIATE' F NANCIAL SERVICES, 2606 W. DEMPSTER, DESPLAINS, IL 60016
receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated FEBRUARY 22ND, 1995, from ELADIO ARCE /R AND MARIA M. ARCE to Credicorp, Inc. recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95134128 in book of at page ; together with all of Assignor's right, tirle and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:
Unpaid principal balance\$
LOT 26 IN BLOCK 2 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 13-28-318-023
Address(es) of real estate: 2507 N. LINDER, CHICAGO, ILLINOIS 60639
IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this
STH day of MARCH (SEAL) (SEAL)
Jeffrey B. Schwertz, President Richard R. White, Secretary Credicorp, Inc.
This instrument was prepared by: KAREN M. YOUNG for Credicorp, Inc.
MAIL TO: Record and return to: Docx 1 South Limestone Street Sulto 350 Springfield, Ohio 45502
or RECORD: (Calond & Set)
B tay PASS, Strate Black M. G. 1052 All 100 M. G. 1

DEPT-01 RECORDING

\$23.50

Property of Cook County Clerk's Office T#0008 TRAN 7527 11/15/95 09:23:00

#4085 # JB *-95-790007 COOK COUNTY RECORDER

\$20.00