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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of ASSOCIATED FINANCIAL SERVICES, 2802 PLAINFIELD, RD. JOLIET IL 60435

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 04/25/95, 1995, from RUBERTHA HILL to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95277586 in book _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance _____
Unpaid interest from _____ 19____
Tax deposit _____
Insurance deposit _____

• DEPT-01 RECORDING \$23.50
• T#0008 TRAN 7527 11/15/95 09:41:00
• #6136 # JB #-95-700033
• COOK COUNTY RECORDER
• DEPT-10 PENALTY \$20.00

LOT 43 IN BLOCK 8 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-04-109-006

Address of real estate: 9213 SOUTH EMERALD, CHICAGO, IL 60620-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

26TH day of MAY, 1995.

DAVID CHIRBAS, VICEPRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

(SEAL)

This instrument was prepared by: ANNA COLELLA for Credicorp, Inc.

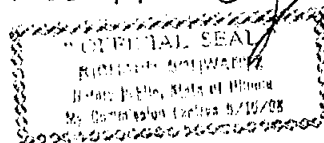
MAIL TO: Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

ICES _____

OR

X NO. _____

Richard B. Seaf



T-23.50
P-20.00
43.50

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