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ASSIGNMENT OF MORTGAGE (ILLINOIS)

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CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of CREDICORP, INC. 4520 W. LAWRENCE AVE., CHICAGO, IL 60630

in consideration of ONE AND NO/100 dollars

paid by Assignee, ASSOCIATES FINANCIAL SERVICES 2802 PLAINFIELD RD. JOLIET, IL 60435

- DEPT-01 RECORDING \$23.50
T#0008 TRAN 7527 11/15/95 09:44:00
#6148 # JB \*-95-700039
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, and set over to Assignee the mortgage dated MARCH 17, 1995, from EMMETT BEARD to CREDICORP, INC.

recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95188973 in book

of page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

- Unpaid principal balance \$
Unpaid interest from 19 \$
Tax deposit \$
Insurance deposit \$

LOTS 13 AND 14 IN BLOCK 22 IN H. W. ELMORE'S RIDGE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTIN 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-23-218-027 AND 028

Address(es) of real estate: 3436 W. 162ND STREET, MARKHAM, IL 60426

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 20TH

day of APRIL, 1995.

JEFFREY B. SCHWARTZ, PRESIDENT (SEAL)

RICHARD R. WHITE, SECRETARY (SEAL)

This instrument was prepared by A. SALGADO FOR CREDICORP, INC. 4520 W. LAWRENCE AVE., CHICAGO IL 60630 (NAME AND ADDRESS)

Notary Public Seal for ALVIN SALGADO, Notary Public, State of Illinois, My Commission Expires 11/20/95

Record and return to: Docx 1 South Limestone Street Suite 350 Springfield, Ohio 45502

OR RECORDER'S OFFICE BOX NO

Handwritten notes: F23.50 P. 20.00 43.50

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10/1/18  
10/1/18  
10/1/18

RECORDED - FREE  
10/1/18 10:00 AM  
10/1/18 10:00 AM  
10/1/18 10:00 AM

10/1/18 10:00 AM

Property of Cook County Clerk's Office