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95790046

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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of
Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,
in consideration of one and 00/100 dollars paid by Assignee:
of ASSOCIATES FINANCIAL SERVICES, 2802 PLAINFIELD, RD. JOLIET, IL 60435
reciept whereof is hereby acknowledged, does hereby sell, assign,
transfer and set over to Assignee the mortgage dated 05/22/95, 1995,
from ALAN SMITH to Credicorp, Inc. recorded in the
recorder's office of COOK County, in the State of Illinois,
as document number 5338585 in book _____
at page _____; together with all of Assignor's
right, title and interest in and to (a) the note, notes, accrued
interest and other obligations secured thereby and payable in accordance
therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to
Assignee.

Assignor represents and warrants to Assignee that Assignor has full
right and power to make this assignment, and that the following is true
with respect to said mortgage:

Unpaid principal balance	: T#0008 TRAN 7527 11/15/95 09:53:00	
Unpaid interest from _____ 19__	: \$6162 ÷ JB *-95-700046	
Tax deposit	: COOK COUNTY RECORDER	
Insurance deposit	: DEPT-01 RECORDING	\$23.50
	: DEPT-10 PENALTY	\$20.00

LOT 40 IN BLOCK 1 IN JAMES U. BORDEN'S FIRST ADDITION IN THE SOUTHEAST
1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-17-400-010

Address of real estate: 5933 SOUTH RACINE, CHICAGO, IL 60636-

IN WITNESS WHEREOF Assignor has hereunto set his hand and seal this
26TH day of MAY, 1995.

DAVID OMIRBAS, VICE PRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

(SEAL)

This instrument was prepared by: ANNA COLELLA for Credicorp, Inc.

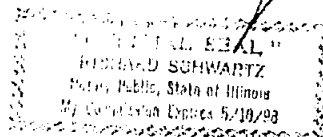
MAIL TO: Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

VICES

or

OX NO.

Richard R. White



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F 23.50
P. 20.00
43.50

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4/11/2020

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