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95790080

When recorded, return to:
Richardson Consulting
505 San Marin Dr., #110A
Novato CA 94945

Cntrl # : 10765705.1
Loan# : 50729362
Fin# : 2196 KANS/KISLAK .

. DEPT-01 RECORDING \$27.50
. T#0008 TRAN 7536 11/15/95 10:43:00
. #6213 + JB *-95-790080
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of December, 1994 from Western Savings and Loan Association, (the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as receiver, to The First National Bank of Chicago, as Trustee under that certain Pooling and Servicing Agreement dated as of December 1, 1994, for RTC Mortgage Pass-Through Certificates, Series 1994-1 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument, duly recorded in the Office of the County Recorder of Cook, County, State of IL, described as follows:

7542 N. Bell #3C, Chicago

Borrower Name(s):
James Chrobak and Jill A. Chrobak, His Wife

Original Lender: Western Savings and Loan Association

Date of Instrument: 4/30/82 Loan Amt: \$ 30,750.00
Date of Recording: 5/19/82

Instr/Ref # : 26 234 550

Parcel/Tax ID # or Map Ref # :
See Exhibit 'A' attached hereto and incorporated herein for legal description

\$27.50
JHC

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→ ASSIGNMENT OF MORTGAGE for 10765705.1 continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: DEC 7 1994

RESOLUTION TRUST CORPORATION, as
Conservator or Receiver for
Western Savings and Loan Association

BY: *[Signature]*

W. Bonewitz

Its Attorney-in-Fact

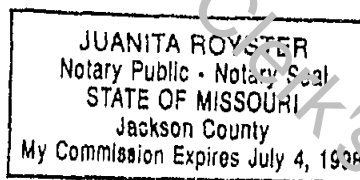
State of **MISSOURI**
County of **JACKSON**

On DEC 7 1994, before me, JUANITA ROYSTER
personally appeared W. Bonewitz

Juanita Royster, personally known
to me (or proved to me on the basis of satisfactory evidence) to
to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the
same in his/her authorized capacity, and that by his/her signature
on the instrument the person, or the entity on behalf of which
the person acted, executed the instrument.

WITNESS my hand and official seal.

Juanita Royster
Notary Signature



My Commission Expires:

Prepared by S. Richardson
The Richardson Consulting Group, Inc. 505 San Marin Drive, #110A, Novato, CA, 94945*415-898-7270

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CNTRL# : 10765705.1

JOINDER

RESOLUTION TRUST CORPORATION, acting in its capacity as conservator or receiver for Western Federal Savings and Loan Association, hereby assigns, conveys and transfers to Assignee any and all interest it may have in the above referenced MORTGAGE and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

Dated: DEC 7 1994

RESOLUTION TRUST CORPORATION, as conservator or receiver for Western Federal Savings and Loan Association

By: [Signature] D. Bonewitz Its Attorney-in-Fact

State of MISSOURI County of JACKSON

On DEC 7 1994 before me, JUANITA ROYSTER personally appeared D. Bonewitz

D. Bonewitz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] Notary Signature

My Commission Expires:

JUANITA ROYSTER Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires July 4, 1998

JUANITA ROYSTER Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires July 4, 1998

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#10765705

Parcel 1: Unit No. 3c in Bell West Condominium as delineated on the survey of the following described real estate:

LOTS 10, 11, 12 AND 13 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOT 13 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION BEING A SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26 234 550

which survey is attached as Exhibit "A" to Declaration of Condominium as Document No. 25338624 together with an undivided percentage interest in the common elements.

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